## **UNOFFICIAL COPY**

DEED

97000388

DEPT-01 RECORDING \$23.50 T#0001 TRAN 7320 01/02/97 15:32:00

#4805 + RC #-97-000388

COOK COUNTY RECORDER

The above space for recorder's use only

| THIS INDENTU     | RE, made this      | 6th   | day of         | December                                | .19 96           | between Wi   | EST SUBUR     | <br>RBAN   |
|------------------|--------------------|---|----------------|---|------------------|--------------|---------------|------------|
|                  |                    | under the provisi                           | ons of a c     | deed or deeds i                         | n trușt duly n   | corded and   | delivered to  | şaid       |
| Bank in pursuan  | ice of a 1 us) agr | ement dated the                             | Zna            | day of                                  | May              |              | , 19 <u>_</u> | <u>. /</u> |
| and known as     | Trust Number       | 6970  | ***** <b>*</b> | ******                                  | • 1              | party of the | first part,   | and        |
| RICARDO SI       | TUB ONRANG         | AGICE SERR                                  | ANO, II        | 12 Alle                                 |                  |              | <del></del>   |            |
| Address          | 1512 N. B          | coadway, Me                                 | irose          | Park, Illi                              | nois             |              | <del></del>   |            |
| in the county of | Cook               | and State of Illi                           | nois nartv     | of the second p                         | nar <del>i</del> |              | 2             | 2.         |
|                  |                    | y of the ធីត្                               |                |   |                  | \$10.00      | , (X          |            |
|                  |                    |   |                |   |                  |              |               | s. the     |
|                  |                    | wiedged, does he<br>tuated in <b>Bupage</b> |                |   | ey unto said     | party of the | second part   | t, the     |
|                  |                    | Cook  |                | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                  |              |               |            |
|                  |                    | nd Sons Mead<br>the North                   |                |   |                  |              |               | /8         |
|                  |                    | st Quarter                                  |                |   |                  |              |               | 1          |
|                  |                    | Street in                                   |                |   |                  |              |               |            |
|                  |                    | rinicpal Me                                 |                |   |                  |              |               | •          |
|                  |                    | _   |                |   |                  |              |               |            |
|                  |                    |   |                |   | 0.               |              |               |            |
|                  |                    | •   |                |   | 1/2.             |              |               |            |
|                  |                    |   |                |   | 7.0              |              |               |            |
|                  |                    |   |                |   | 0.               |              |               |            |
|                  |                    |   |                |   |                  | <b>O</b> .c  |               |            |
|                  |                    |   |                |   |                  | 1/5.         |               | 9          |
|                  |                    |   |                |   |                  | (0-          |               | 9700       |
|                  | 161                | AUE FORD AC                                 | . Sto          | ne Pary. T                              | llinais          |              |               | - 53       |

**PROPERTY ADDRESS:** 

1626 43rd Ave., Stone Park, Illinois

PIN: 15-05-209-025

together with the tenements and appurtenances thereunto belonging

VILLAGE OF STONE PARK **COO**K COUNTY, ILL \$44.00 Dollars REAL ESTATE TRANSFER TAX ORDINANCE No. 87-4

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and period to rever of said party of the second part.

PREPARED BY: Beth Ranstead, West Suburban Bank, 17W754 22nd Street, OakBrook Terr., Illinois 60181

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate soal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Assistant Trust Officer the day and year first above written.

|  |  |                      | EST SUBURBAN BANK                           |                        |
|--|--|----------------------|---|------------------------|
| Sond Tax Bills To:   |  |                      | as Trustee aforesaid,                       | •                      |
| Picardo soma   | NO.  | 7                    | 1 Reserve                                   |                        |
|  |  | TRUST OFFICER        | Patricia L. Fle                             | ischman                |
| 1512 N. Brood  | <del></del>  | Chical               | Randenal                                    | 150mman                |
| Melrose Park 1C  | 60160  | Attest ASSISTANT TO  | RUST OFFICER / Beth R                       | anstead                |
| STATE OF ILLINOIS.   |  |                      | _   |                        |
| COUNTY OF DUPAGE 3 S   | 5.   |                      |   |                        |
| L Michelle 1.  |  |                      | nd for said County, in the                  | _                      |
| DO HEREBY CERTIFY, that  | Ratricia L. Fl   | eischman Trust       | Officer of WEST SUBUR                       | BAN BANK, and          |
| Beth Ranstead  |  | ersonally known to   | me to be the same perso                     | ns whose names         |
| Asst. Trust Office are subscribed to the forego  | er<br>ping instrumant as such Tr   | ist Officer and Assi | stant Trust Officer respe                   | ctively, appeared      |
| before me this day in person   | n and acknowledged that the  | ey signed and delive | ered the said instrument                    | as their own free      |
| and voluntary act, and as th   | e free and voluntary act of a  | aid Bank, for the us | es and purposes therein                     | set forth; and the     |
| said Beth Ranstead   | , Assistant Trust  | Officer              |   |                        |
| did also then and there ac   | knowledge that he, as cust   | ogizant the corpor   | ate seal of said Bank, o                    | did affix the said     |
| corporate seal of said Bank  | _  |                      | se and voluntary act, and                   |                        |
|  |  | 7)                   | ,,,,,,,,,,,,                                |                        |
| voluntary act of said Bank for   | the uses and purposes then   | ein set forth.       |   |                        |
| voluntary act of said Bank for   | the uses and purposes then   |                      |   |                        |
| voluntary act of said Bank for GIVEN under my hand and h   |  |                      | ec A.D. 19 34                               | 96                     |
| GIVEN under my hand and h  |  |                      | ec A.D. 19 34                               | 96 .<br>Nov.)          |
| •  |  | day of 0             | Califulle Glb                               | 96<br>(D)              |
| GIVEN under my hand and h  | OFFICIAL SEA MICHELLE M. BO NOTATIVE PLANE, STATE OF                         | day of 0             | A.D. 19 19 19 19 19 19 19 19 19 19 19 19 19 | 96<br>(C)              |
| GIVEN under my hand and h  | OFFICIAL SEA MICHELLE M. BO Nothing Parties State of My Commission Expires 5 | day of 0             | Califulle Glb                               | 96<br>(0)<br>6 (0)     |
| GIVEN under my hand and h MAIL TO:   | CFFICIAL SEA MICHELLE M. Bo Notary Perfact State of My Commission Expires 5  | day of 0             | Califulle Glb                               | 96<br>6 0              |
| GIVEN under my hand and h MAIL TO:   | CFFICIAL SEA MICHELLE M. Bo Notary Perfact State of My Commission Expires 5  | day of 0             | NOTARY PUBLIC                               | 96<br>(Cara)<br>(cara) |
| GIVEN under my hand and h MAIL TO:   | CFFICIAL SEA MICHELLE M. Bo Notary Perfact State of My Commission Expires 5  | day of 0             | NOTARY PUBLIC                               | 96<br>6                |
| GIVEN under my hand and h MAIL TO:   | CFFICIAL SEA MICHELLE M. Bo Notary Perfact State of My Commission Expires 5  | day of 0             | NOTARY PUBLIC                               | (C)                    |
| GIVEN under my hand and M MAIL TO:  ATISMET'S MATIONAL TITE TERMS FIRST LINE 100-1A STITE 100-1A STITE 100-1A COLLEGE 18 600   | OFFICIAL SEA MICHELLE M. Bo Notwey Perfect State of My Commission Expires 5  | day of 0             | NOTARY PUBLIC                               | (C)                    |
| GIVEN under my hand and A  MAIL TO:  ATTEMET'S KATIONAL TITE TERES FIRST LINGUISH STATE OF ILL  STATE OF ILL  STATE OF ILL   | CFFICIAL SEA MICHELLE M. Bo Notary Perfact State of My Commission Expires 5  | day of 0             | NOTARY PUBLIC                               | (C)                    |
| GIVEN under my hand and M MAIL TO:  ATTEMET'S MATIONAL TITE TERE FIRST 11-100-1A STORE FOOD COLLEGE FOOD COLL | OFFICIAL SEA MICHELLE M. BO NOTARY PROTACT STATE OF MY Commission Express !  | day of 0             | NOTARY PUBLIC                               | (C)                    |
| GIVEN under my hand and A  MAIL TO:  ATTEMET'S KATIONAL TITE TERES FIRST LINGUISH STATE OF ILL  STATE OF ILL  STATE OF ILL   | OFFICIAL SEA MICHELLE M. BO NOTARY PERSON Expres 5                           | day of 0             | NOTARY PUBLIC                               | (C)                    |
| GIVEN under my hand and M MAIL TO:  ATISMET'S MATIONAL TITE TERES FIRST LINGUISMAN SHITE SOOT CHICAGO IN 6000 CHICAGO IN 6000  | OFFICIAL SEA MICHELLE M. BO NOTARY PROTACT STATE OF MY Commission Express !  | day of 0             | NOTARY PUBLIC                               | (C)                    |
| GIVEN under my hand and A  MAIL TO:  ATISMET'S MATIONAL TITE THE FIRST LINE BOOK SHIPE BOOK CHARLES IN BOOK AND HE BOOK CHARLESTATE TRAIN ALLESTATE TRAIN ALLE | OFFICIAL SEA MICHELLE M. BO NOTHING PERSON Expres 5                          | day of 0             | NOTARY PUBLIC                               | DIBI                   |
| GIVEN under my hand and A  MAIL TO:  TERE FIRST 11 JOHAL TITE SHIPE 5000 CHEATE IN 6000 CHEATE OF ILLE PRALESTATE TRAIN A TOTAL STATE A  | OFFICIAL SEA MICHELLE M. BO NOTHING PERSON Expres 5                          | day of O             | NOTARY PUBLIC                               | (C)                    |
| GIVEN under my hand and A  MAIL TO:  TERS FIRST LINE BOOK STATE OF ILL OCCUR CONTY EAL ESTATE TRANS LICTOR CCOR CONTY EXEL ESTATE E | OFFICIAL SEA MICHELLE M. BO NOTHING PERSON Expres 5                          | day of 0             | NOTARY PUBLIC                               | (C)                    |