

Prepared By:

UNOFFICIAL COPY

CARL I. BROWN MORTGAGE  
1100 W. 31ST #130  
DOWNERS GROVE, IL. 60515

COOK COUNTY  
RECORDER  
JESSE WHITE  
MARKHAM OFFICE

and When Recorded Mail To

CARL I. BROWN MORTGAGE  
1100 W. 31ST #130  
DOWNERS GROVE, IL. 60515

\$10,000

M.T. 49315

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0007313554

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FT MORTGAGE COMPANIES d/b/a CARL I. BROWN MORTGAGE

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 18, 1996  
executed by DAVID A. WASINSKI, MARRIED TO JENNIFER M. WASINSKI\* \*JENNIFER M. WASINSKI  
IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL  
to MORAN MORTGAGE AND HOMESTEAD RIGHTS  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is

3145 WEST 95th STREET, EVERGREEN PARK IL. 60805  
and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_

No. COGK 97001789 County Records, State of ILLINOIS  
hereinafter as follows: (See Reverse for Legal Description)

, as Document described

Commonly known as

187th WEST 117th STREET CHICAGO IL., 60655 \*3734 PIN # 24-23-314-032

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

MORAN MORTGAGE

On DECEMBER 18, 1996 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

John Moran

known to me to be the President  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
COOK - DUPAGE County,

My Commission Expires 9-23-2000

By: John Moran  
Its: President

By:  
Its:

97001790

Witness:

OFFICIAL SEAL  
CAROL V RINCHUSO  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2300  
AK

# UNOFFICIAL COPY

LOTS 32 AND 34 IN BLOCK 21 IN ATWOOD'S ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTHWEST 1/4 AND THE NORTH 50 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office