

UNOFFICIAL COPY

THIS DOCUMENT PREPARED BY
AND WHEN RECORDED MAIL TO:

97001081

| | |
|--------------|--|
| NAME | JULIE BARRIES |
| ADDRESS | HARRIS BANK BARRINGTON, ILLA |
| CITY & STATE | 201 S GROVE AVENUE BARRINGTON, ILLINOIS 80010 |

76450077 L
96072032

② all

- DEPT-01 RECORDING 123.00
- T#0012 TRAN 3577 01/02/97 11:43:00
- #5053 CG #--97-001081
- COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, HARRIS BANK BARRINGTON, ILLA (Assignor), with an address of 201 S GROVE AVENUE, BARRINGTON, ILL 80010, hereby SELLS, GRANTS, CONVEYS, ASSIGNS, TRANSFERS, AND SETS OVER, WITHOUT ANY CURSE, REPRESENTATION OR WARRANTY, unto HARRIS TRUST AND SAVINGS BANK ("Assignee") with an address of 71 WEST MONROE STREET, CHICAGO, ILL 60600 all of its right, title and interest in that certain Indenture of mortgage executed by LEROY T. MURAWSKI AND PATRICK A. MURAWSKI, HER WIFE, AS JOINT TENANTS.

23.00
JL

, as mortgagor, and dated December 13th, 1996, encumbering certain real estate located in COOK County, State of ILLINOIS and hereby described as follows:

LOT 47 IN AUTUMN CHASE UNIT FOUR, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST SECTION 27, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.L.N. # 06-27-210-012-0000

Property Address: 24 AUTUMN LANE STREAMWOOD, ILLINOIS 80107-
P.L.N. 06-27-210-018-0000

97001080

which mortgage was recorded in the office of the Recorder of COOK County, Illinois (in Book _____ Page _____) (as Document Number _____), together with any and all notes or notes, instruments and agreements secured thereby and described therein, and any and all notes including interest due or to become due, and all rights accrued or to accrue, thereunder.

IN WITNESS WHEREOF, the Assignor has executed and delivered this Assignment of Real Estate Mortgage on this 13th DAY OF December, 1996

BOX 333-CTI

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Property of Cook County Clerk's Office

OFFICIAL SEAL
Debra A. Matze
Notary Public, State of Illinois
My Commission Exp. 05/07/2000

STATE OF ILLINOIS
COUNTY OF COOK } ss
I, DEBRA A. MATZE
a Notary Public,
in and for said County, in the State aforesaid, do hereby certify
that RICHARD W. DAVIS
HARRIS BANK BARRINGTON, N.A.
a(n) _____
NATIONAL ASSOCIATION
who is personally known to me to
be the same person whose name is subscribed to the foregoing
instrument as such VICE PRESIDENT
appeared before me this day in person and acknowledged that
he signed and delivered the said instrument as the
own true and voluntary act and as the true and voluntary act of
said corporation for the uses and purposes therein set forth.
GIVEN UNDER MY HAND AND SEAL OF OFFICE this 15th day of
December, 1999.
Debra A. Matze
Notary Public

HARRIS BANK BARRINGTON, N.A.
ASSIGNOR
By: *[Signature]*
RICHARD W. DAVIS
VICE PRESIDENT
113-300-311