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1 JAMES R. GIENKO AND ASSOCIATES ATTORNEYS AND COUNSELORS AT LAW 121 FAIRFIELD WAY, SUITE 106 BLOOMINGDALE, IL 60108

LOAN # 969306

Illinois

PIN# 07-16-200-046-1351

RELEASE OF MORTGAGL OR TRUST

KNOW ALL MEN BY THESE PLESENTS, that Norwest Mortgage, Inc., a California corporation, formerly known as Norwest Mortgage, Inc., a Minnesota corporation, by merger and name change to Directors Mortgage Loan Corporation, a California corporation (the document evidencing one merger and name change has been filed in COOK County in Book, Page, as Document Number 95728930 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter merkioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto: MIRMAHBOOB SULTAN AND LUBINA SULTANA heirs, legal representatives and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 12-31-92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book, Page, Document No. 93046930, to the premises thereif described, situated in the County of COOK, State of Illinois, as follows, to wit: see attached.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, Norwest Mortgag Inc. has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 08-12-96

TOORPORAYESEAE

STATE OF NORTH CAROLINA COUNTY OF MECKLENBURG

RORWEST MOBIGAGE, INC

Josh E. Joyner, Assistant Vice President

Vanness A Contra Assistant Sames

BU 369523,90

I. Light L. Arrow, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joer, Joyner, personally known to me to be the Assistant Vice President of Norwest Mortgage, Inc., and Vanessa A. Graves, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this Of

NOTARY PUBLIC OFFICIAL SEAL JUANITA S. JAMES

MECKLENBURG COUNTY, NC

Notary Public

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Legal Description:

Unit Number 13-101 in Steeple Hill Condominium, as delineated upon the survey of the following described real estate, Lot 1 of Hoffman Estates Apartments, a Subdivision in the north east 1/6 of Section 16, Township 41 Morth, Range 10 East of the Third Principal Meridian in Cook County, Illinois; which survey is attached as Exhibit "B" to the Declaration of Condominium Commership and of Covenants, Basements and Restrictions recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 25288100; together with its undivided percentage interest in the common elements.

also:

Rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property ts solve adming 70.

PIN: 07 16 200 046 1331 set forth in the aforgantioned declaration as amended and the rights and easements sor forth in said declaration for the benefit of the remaining property described herein.

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