

UNOFFICIAL COPY

Loan # 4983896

RELEASE DEED

RECORDER'S STAMP
\$25.50
TRAN 0033 01/02/97 10:01:00
97-001231
RECORDER

MAIL TO **JAMES R. GIENKO AND ASSOCIATES**
ATTORNEYS AND COUNSELLORS AT LAW
121 FAIRFIELD WAY, SUITE 100

NAME AND ADDRESS OF PREPARER:
NationsBanc Mortgage Corporation
101 E. Main Street Suite 400
Louisville KY 40202

97001231

RECORDER'S STAMP

Know All Men by These Presents, That NationsBanc Mortgage Corporation FKA
NCNB Mortgage Corporation FKA NCNB Texas Mortgage Corporation
of the County of Jefferson and State of Kentucky for and in consideration
one dollar, and for other good and valuable consideration, the receipt whereof is hereby
confessed, do hereby remise, convey, and quit claim unto Henry Dawson &
Jamie Dawson, his wife
of the County of Cook and State of Illinois all right, title, interest,
claim, demand, whatsoever may have acquired in through or by a certain
bearing the date the 21 day of April A. D. 1987, and recorded in the Recorder's
Office of Cook County, in the State of Illinois, as Book Page
Document No. 87221486, to the premises therein described, situated in the
County of Cook, State of Illinois, as follows to wit:

Lot 2 in Block 167 in the Highlands at Hoffman Estates XVI, being a
subd'n. of part of the east 1/2 of Fractional Section 4, together with
part of the northeast 1/4 of Section 9, also part of the northwest 1/4
of Section 10, Township 41 north, Range 10, east of the Third Principal
Meridian, in Cook County, Illinois.

DE 369 495 96

(NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet,
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 07-10-112-002
Property Address 1945 Pierce, Hoffman Estates IL 60195
WITNESS hand and seal this 24 day of July 1996.

 (Seal)
Keith J. Kims
Vice President (Seal)

 (Seal)
NationsBanc Mortgage Corporation
 (Seal)
SEAL

NOTE: PLEASE TYPE OR PRINT NAME BELOW ON ALL SIGNATURES.

2350
F

97001231

UNOFFICIAL COPY


STATE OF KENTUCKY)

County of Jefferson)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith J. Kuns

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Keith J. Kuns signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

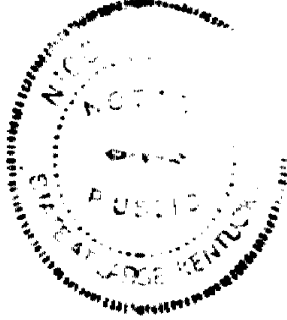
Given under my hand and notarial seal, this 24 day of July, 19 96..



Nicole Hartman Notary Public

(Seal)

My commission expires on May 17, 1st 2000



Property of Cook County Clerk's Office

TO

FROM

Release Deed

97C01131