

# UNOFFICIAL COPY

## 97001262

LOAN #071675284

### CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the receipt of which is hereby acknowledged, the undersigned hereby grants, assigns, and transfers to:

**COLORADO SAVINGS BANK, F.S.B.**  
475 17TH STREET  
DENVER, CO. 80202-4012

all beneficial interest under that certain Deed of Trust/Mortgage dated **DECEMBER 5, 1972** and executed by **JAMES C. FRAZIER AND RUBY FRAZIER** to **MORTGAGE ASSOCIATES, INC.** and recorded on **DECEMBER 8, 1972** Instrument **2664482**, book ..... and page ..... of the official records in the Recorder's Office, county of **COOK**, state of **ILLINOIS**, describing land therein as:

As described on Deed of Trust/Mortgage referred to herein

*Yelp add: 34-36 E. 100th St  
Chicago, IL 60628*

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to be accrued under said Deed of Trust/Mortgage.

Witnesses

**LIBERTY LENDING SERVICES, INC. THE TRUE AND  
LAWFUL ATTORNEY-IN-FACT FOR THE DEPARTMENT  
OF HOUSING AND URBAN DEVELOPMENT, UNDER  
THAT LIMITED POWER OF ATTORNEY GRANTED  
MARCH 31, 1995 AND RECORDED MAY 4, 1995 IN  
INSTRUMENT #95-295310 IN COOK COUNTY, ILLINOIS.**

2821  
05/16  
05/16

*Amy Partin*  
\_\_\_\_\_  
AMY PARTIN

*Michael A. Harp*  
\_\_\_\_\_  
MICHAEL A. HARP, ASSISTANT VICE PRESIDENT

*Brenda Newkirk*  
\_\_\_\_\_  
BRENDA NEWKIRK

*Julie R. Chaney*  
\_\_\_\_\_  
JULIE R. CHANEY, VICE PRESIDENT

97001262

STATE OF OHIO  
COUNTY OF CLINTON

*De-Reg. 93402649*

On this 25th day of June, 1995, before me, a Notary Public in the State of Ohio personally appeared Michael A. Harp as Assistant Vice President and Julie R. Chaney as Vice President personally known to be the persons named in and who executed the same as their voluntary act and deed of Liberty Lending Services, Inc. the true and lawful attorney-in-fact for the Department of Housing and Urban Development for the uses and purposes therein named.

*Shaye L. Wynn*  
\_\_\_\_\_  
Shaye L. Wynn  
Notary Public, State of Ohio  
My commission expires: *May 16, 1998*  
*hpr*

Prepared by and return to:  
Liberty Lending Services, Inc.  
P.O. Box 1000  
Wilmington, Ohio 45177



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## LEGAL DESCRIPTION:

THAT PART OF LOT TWELVE (12) OF THE ASSESSORS SUBDIVISION OF THE WEST ONE HALF (1/2) OF SECTION FIFTEEN (15), TOWNSHIP THIRTYSEVEN (37) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AS A POINT ON THE NORTH LINE OF 108TH STREET, WHICH IS 291 FEET EAST OF THE EAST LINE OF STATE STREET; THENCE NORTH AND PARALLEL WITH SAID EAST LINE OF STATE STREET FIFTY TWO (52) FEET, THENCE EAST PARALLEL WITH THE NORTH LINE OF 108TH STREET 162 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINES OF STATE STREET FIFTY TWO (52) FEET; THENCE WEST 162 FEET TO THE POINT OF BEGINNING, (EXCEPT THE EAST 34.27 FEET OF SAID TRACT) IN COOK COUNTY, ILLINOIS.

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ASSIGNMENT OF MORTGAGE

RECORDING REQUESTED BY:

LIBERTY LENDINGS SERVICES, INC.  
2251 ROMBACH AVENUE  
WILMINGTON, OHIO 45177

WHEN RECORDED MAIL TO:

BRENDA NEWKIRK  
LIBERTY LENDING SERVICES, INC.  
2251 ROMBACH AVENUE  
WILMINGTON, OHIO 45177

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