

UNOFFICIAL COPY

WARRANTY DEED
JOINT TENANCY



MAIL TO:
Harold Berg
5301 W. Dempster, Suite 200
Skokie, Illinois 60077

DEPT-01 RECORDING - \$23.50
T#0904 TRAN 1639 01/02/97 11:18:00
#6551 # LF *-97-001330
COOK COUNTY RECORDER

NAME & ADDRESS OF TAXPAYER:
Frank Lee
~~3711 No. Salem Walk~~ 3093 LAKESIDE 97001330
Northbrook, Illinois 60062

97001330

GRANTOR(S), Jozef Zielinski and Monika Rogalska-Zielinski, his wife and Krzysztof Zielinski and Dorota Zielinski, his wife of Lombard, in the County of DuPage, in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the GRANTEE(S), Frank Lee and In Young Lee of 4034-38 W. North Ave., Chicago, in the County of Cook, in the State of Illinois, not as TENANTS IN COMMON but as JOINT TENANTS, the following described real estate:

PARCEL 1: That part of the South Half of the Northeast Quarter of Section 30, Township 42 North, Range 12 East of the Third Principal Meridian bounded by a line described as follows: Commencing at a point on a line drawn at right angles to the East line of said Northeast Quarter through a point on said East line which is 196.84 feet South, as measured along said East line of the Northeast corner of the South Half of said Northeast Quarter, which is 691.33 feet West of the East line of said Northeast Quarter, as measured along said line drawn at right angles; thence continuing West along said line drawn at right angles to the East line of said Northeast Quarter, a distance of 61.0 feet, the East line of the South half of said Northeast Quarter having an assumed bearing of North-South; thence North, a distance of 63.83 feet; thence East, a distance of 61.0 feet; thence South, a distance of 63.83 feet to the point of beginning, in COOK COUNTY, ILLINOIS.

PARCEL 2: Easement for ingress and egress over and across the common areas as set forth in the Declaration of Easements, Covenants and Restrictions and liens made by Aetna State Bank, as Trustee under Trust Agreement dated November 6, 1973 also known as Trust Number 10-1840 dated November 23, 1974 and recorded December 10, 1974 as Document No. 22930424 and as created by deed from Aetna State Bank Trust Number 10-1840 to John J. Barrington and Esther A. Barrington, his wife, dated August 31, 1976 and recorded October 18, 1976 as Document Number 23675322, in COOK COUNTY, ILLINOIS.

Permanent Index No:
04-30-210-017-0000

Property Address:
3711 No. Salem Walk
Northbrook, Illinois 60062

COOK COUNTY RECORDER
017630
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
JAN 23 1997
DEPT. OF REVENUE
407.00

UNOFFICIAL COPY

SUBJECT TO: (1) General real estate taxes for the year 1995 and subsequent years. (2) Covenants, conditions and restrictions of record.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as TENANTS IN COMMON but as JOINT TENANTS forever.

DATED this 31st day of December, 1996.

[Signature]
Jozef Zielinski

[Signature]
Monika Rogalska-Zielinski

[Signature]
Krzysztof Zielinski

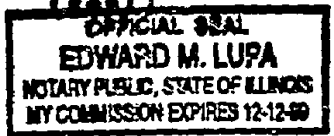
[Signature]
Dorota Zielinski

STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Jozef Zielinski and Monika Rogalska-Zielinski, his wife and Krzysztof Zielinski and Dorota Zielinski, his wife personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 31 day of December, 1996.

[Signature] Notary Public



My commission expires

698063
REAL ESTATE TRANSFER TAX
REVENUE
STATE
203.50

COUNTY - ILLINOIS TRANSFER STAMPS
Exempt Under Provision of
Paragraph _____ Section 4,
Real Estate Transfer Act
Date: _____

Prepared By:
Edward M. Lupa
5796 Archer Avenue
Chicago, Illinois 60638

Signature: _____

97001330