	Prepared By	FICIAL COPY	
s.	RICHARD NASH	j. 101/12 001 1	
Ğ	576 LINCOLN AVENUE		
9	WINNETKA, ILLIMOIS 60093		
	· ·		
0			
V.	and When Recorded Mail To	Orone	
<b>)</b> 2	MORTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC.	97002422 . DEPT-01 RECORDING \$23.00	
	576 LINCOLN AVENUE	DEPT-01 RECORDING \$23.00	
7- ,	MENNETKA	. T#0012 TRAN 3578 01/02/97 12:47:00 . \$5116 * CG *-97-002422	
<b>~</b>	ILLINOIS 60093	COOK COUNTY RECORDER	
5		· ·	
Ņ	And And	space above this Line for recorder's use	
9h. 91. 488h146 00	Corporation Assi	grment of Real Estate Mortgage	
	LOAN NO.: 222-6106119	700	
<u> </u>	FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION		
ا ک	800 LASALLE AVENUE-SUITE 100	800 LASALLE AVENUE SUITE 1000	
` ≵		MINNEAPOLIS, MINNESOTA 55402	
œ	all the rights, title and interest of under igned in a executed by CHARLES EPSTEIN AND	all the rights, title and interest of under igned in and to that certain Real Estate Mortgage dated DECEMBER 26, 1996 executed by CHARLES EPSTETN FOR	
ک	LAURIE EPSTEIN, HUSBAND AND WIFE		
<u>)</u>	to NORTH SHORE MORTGAGE AND F	INANCIAL SERVICES, INC.	
Ó	a corporation organized under the laws of STATE OF ILLINOIS and whose principal place of business is 576 LINCOLN AVENUE		
	WINNETKA, ILLINOIS 60093	LINC. IN AVENUE	
5	and recorded in Book/Volume No.	, rage(s) as Document	
	No. , COOK Count hereinafter as follows: (See F	ty Records, State of ILLINOIS described Reverse for Lega, Description)	
	Commonly known as 1037 OLD ELM Li		
	•		
	TOGETHER with the note or notes therein descri- and all rights accrued or to accrue under said Real	ibed or referred to, the money due and to become due thereon with interest.	
	•	'Qa	
	STATE OF ILLINOIS	NORTH SHORE MORTGA - E AND	
	COUNTY OF COOK		
		FINANCIAL SERVICES, INC.	
	(Date of Execution)		
	me, the undersigned a Notary Public in and : County and State, personally appeared	for said	
	RICHARD NASH	By: RICHARD (NASH RESERVED IN PRESIDENT	
	known to me to be the PRESIDENT	S AU	
	and known to me to be		
	known to me to be of the corporation herein which executed the	within lts:	
	instrument, that the seal affixed to said instrument	nt is the	
	corporate seal of said corporation: that said ins		
	was signed and sealed on behalf of said corp pursuant to its by-laws or a resolution of its B	potaboli	
	Directors and that he/she acknowledges said instru		
	be the free act and deed of said conforation.		
,	Notary Public Andrews	County. of 6:	
	My Commission Expires 8.15-86.0FF	ICIAL SEAL (THIS AREA FOR OFFICIAL NOTARIAL SEAL)	
	STAC	MARIE SMITH \$ Rev. 0017/95 DPS 171	
	₹ MY COMMI	UBLIC. STATE OF ILLINOIS \$ ISSION EXPIRES 08/15/00 \$	
		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	

0000-020-978-90-90

FINC. COOK COUNTY CLOUDS OF COUNTY CLOUD THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 21 IN GREEN MEADOW SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE COUNTY, ILLINOIS.