## **UNOFFICIAL COPY**

## · RELEASE DEED

| MAIL TO: Contimortgage Corporation  |  |                    |
|---|--|--------------------|
| 500 Enterprise Road   |  |                    |
|   | DEPT-01 RECORDING  | \$23.50            |
| Horsham, PA 19044   |  |                    |
| NAME & ADDRESS OF PREPARER:   | . T40008 TRAN 1102 01/02/97  | 15: 13:00          |
| Contimortgage Corporation  500 Enterprise Road  | 97002713 . \$7180 \$ 8J #-97-0   | :02713             |
| Horsham, PA 19044   | . COOK COUNTY RECORDER   |                    |
| norsham, ra 17044   | RECORDER'S STAMP   |                    |
| Know All Men by These Freeents, That  | Contimortgage Corporation  |                    |
| 500 Enterprise Road, Forsham, PA  | 19044  |                    |
| of the County of Montgomery and Sta   |  |                    |
| one dollar, and for other good and valuable con   | nsideration, the receipt whereof is hereby confessed, do hereby remise.  |                    |
| convey, release and quit-claim unto David Koss  | s and Alice Ross   |                    |
| 1237 South Kildare, Chicago, II   | Uniois 60623   |                    |
| of the County of and Si   | inte of <u>Ullinois</u> all right, title, interest, claim or   |                    |
|   | quired in, through or by a certain bearing date the  |                    |
| demand whatsoever may have acc  | detter in another of a serious searns and an   |                    |
|   | and recorded in the Recorder's Office of Cook County, in   |                    |
| 19th day of January A.D. 19 96  | and recorded in the Recorder's Office of Cook County, in to the premises therein described, situated in the County of  |                    |
| 19th day of January A.D. 19 96 the State of Illinois, as Document No. 96-0620 Cook State of Illinois, as follows, to The south 1/2 of lot 19 all of lot blocks I to 4 in subdivision by L.  | owit:  20 in blook 2 in Francis P Casey's subdivision of C. Paine Freer (as receiver) of the west 1/2 of cownship 39 north range 13, east of the thrid princip   | 0.2 <del>8</del>   |
| the State of Illinois, as Document No. 96-0620 Cook  State of Illinois, as follows, to The south 1/2 of lot 19 all of lot blocks I to 4 in subdivision by L. the northeast 1/4 of section 22, t   | owit:  20 in blook 2 in Francis P Casey's subdivision of C. Paine Freer (as receiver) of the west 1/2 of cownship 39 north range 13, east of the thrid princip   | 2002 <del>8</del>  |
| the State of Illinois, as Document No. 96-0620 Cook  State of Illinois, as follows, to  The south 1/2 of lot 19 all of lot blocks I to 4 in subdivision by L. the northeast 1/4 of section 22, t meridian, in Cook County, Illinois  TP# 16-22-202-018 Vol 567  | described, situated in the County, in 1990 to the previous therein described, situated in the County of the wit:  20 in blook 2 in Francis P Casey's subdivision of the Freer (as received) of the west 1/2 of township 39 north range 13, east of the thrid principals. | 9770027 <b>1</b>   |
| the State of Illinois, as Document No. 96-0620 Cook  State of Illinois, as follows, to  The south 1/2 of lot 19 all of lot blocks I to 4 in subdivision by L. the northeast 1/4 of section 22, t meridian, in Cook County, Illinois  TP# 16-22-202-018 Vol 567  NOTE: If additional space is req  | described, situated in the Recorder's Office of County, in   | 97002713           |
| the State of Illinois, as Document No. 96-0620 Cook  State of Illinois, as follows, to  The south 1/2 of lot 19 all of lot blocks I to 4 in subdivision by L. the northeast 1/4 of section 22, t meridian, in Cook County, Illinois  TP# 16-22-202-018 Vol 567  NOTE: If additional space is requored together with all the appurtenances and privilege | described, situated in the Recorder's Office of County, in   | <b>9</b> 7002713 ∵ |

1350 m

## **UNOFFICIAL COPY**

STATE OF Pennsylvania
County of Montgomery ss

| I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY |
|---|
| THATEdwin L. Culing Asst. Vice President and Reginald A. Watkins, Asst. Secretary                     |
| personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing     |
| instrument, appeared before me this day in person, and acknowledged that signed,                      |
| sealed and delivered the said instrument as free and voluntary act, for the uses and purposes         |
| therein set forth, including the release and waiver of the right of homestead.                        |
| Given under my hand and notarial scal, this 23rd day of November , 19 96                              |
| My commission expires on  |
|   |
|   |
| IMPRESS SEAL HERE   |
| IMPRESS SEAL HERE   |
| IMPRESS SEAL HERE   |
|   |
| FROM Continortrage Corporation  TO  David Ross and  Alice Ross  ET420046                              |