

UNOFFICIAL COPY

AFTER RECORDING PLEASE
RETURN TO:
LEYDEN CREDIT UNION
P O BOX 236
FRANKLIN PK IL 60131

97002721

DEPT-01 RECORDING \$23.50
T#0008 TRAN 1110 01/02/97 15:28:00
#7188 #BJ #-97-002721
COOK COUNTY RECORDER



MAIL TO

Above Space For Recorder's Use Only

Leyden Credit Union
9617 W Grand Avenue
Franklin Park Illinois 60131

PURPOSE OF MODIFICATION: increase line-of-credit \$22,000.00 LOAN #. 5310-05

LOAN MODIFICATION AGREEMENT

WHEREAS, LEYDEN CREDIT UNION, of the Village of Franklin Park in the State of Illinois, executed a loan agreement, loaned and established a line-of-credit to FRANCES C. CHASE, DIVORCED AND NOT SINCE REMARRIED, in the original sum of EIGHTEEN THOUSAND Dollars (\$18,000.00) evidenced by a mortgage recorded as Document No. 89406901 in the office of the Recorder Of Deeds of COOK County, Illinois; and,

WHEREAS, the parties hereto for mutual consideration wish to revise the amount of the loan agreement; the line-of-credit, the above mortgage and said indebtedness established by the loan agreement;

THEREFORE, IT IS AGREED, upon the express condition hereinafter provided that the maximum line-of-credit of said indebtedness and aforesaid mortgage upon date of this instrument is increased from EIGHTEEN THOUSAND Dollars (\$18,000.00), To TWENTY TWO THOUSAND Dollars (\$22,000.00), and the undersigned hereby promises to pay said indebtedness with interest at the rate provided for in said loan agreement.

In all other respects, said loan agreement for line of credit contract shall remain in full force and effect, and the undersigned promises to pay said indebtedness as herein stated and to perform all the obligations of said mortgage contract, as herein revised.

The real property represented in said mortgage contract is located in the County of COOK, State of Illinois, and describes as follows:

LOT 9 IN LESLIE J. SMITH AND ASSOCIATES RESUBDIVISION OF PART OF NAPLES SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTH 9-9/10 (9.90) FEET OF THE SOUTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1956, AS DOCUMENT NO. 16576243 IN COOK COUNTY, ILLINOIS.

P.I.N.N. 12-28-428-014

COMMON ADDRESS: 2530 SHEILA; FRANKLIN PARK, ILLINOIS 60131

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1996

Executed, sealed and delivered in duplicate this 2ND day of DECEMBER, 1996.

Francis Celent (SEAL)
Mortgagor

(SEAL)
Mortgagor

LEYDEN CREDIT UNION
FRANKLIN PARK, ILLINOIS

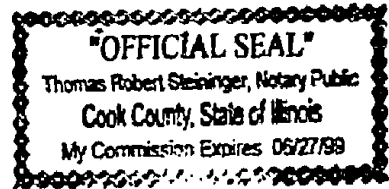
By: Jessica O'Shea

State of Illinois }
County of Cook }

Given under my hand and notarial seal this 2ND day of DECEMBER, 1996.

Thomas Robert Steinger
NOTARY PUBLIC

My commission expires: 6/27/99



This instrument was prepared by:

DAVID C. LUKAS
LEYDEN CREDIT UNION
P O BOX 236
FRANKLIN PARK IL 60131



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