

# UNOFFICIAL COPY

Loan #: 9609-1845

Prepared By:

97002931

And When Recorded Mail To:  
ALWAYZ MORTGAGE SERVICES,  
INC.  
1756 WEST WISE ROAD  
SCHAUMBURG, ILLINOIS  
60193

. DEPT-01 RECORDING \$23.50  
. T60014 TRAN 0243 01/02/97 14:43:00  
. 44361 + JW \*-97-002931  
. COOK COUNTY RECORDER

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 9609-1845

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST CHOICE MORTGAGE, L.L.C.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 21, 1996 executed by LEOBIGILDO GARCIA, MARRIED TO ELVIRA NUNEZ, AND ARTEMIO GARCIA, MARRIED TO ANTONIA JIMENEZ, AND MIGUEL HERRERA, MARRIED TO ANGELA HERRERA, AND TRINIDAD GARCIA, AN UNMARRIED WOMAN, ALL IN JOINT TENANCY

to ALWAYZ MORTGAGE SERVICES, INC., A ILLINOIS CORPORATION

a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1756 WEST WISE ROAD, SCHAUMBURG, ILLINOIS 60193

and recorded as Document No. 91685312, by the County COOK Recorder

of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 11 IN C.P. LOSE'S SUBDIVISION OF BLOCK 12 (EXCEPT THE NORTH 44 FEET THEREOF) IN KIMBALL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

920.00

P.I.N.: 13-26-320-011

Commonly known as: 2545 NORTH RIDGEWAY, CHICAGO, ILLINOIS 60647

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ALWAYZ MORTGAGE SERVICES, INC., A  
ILLINOIS CORPORATION

On 11/21/96 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CYNTHIA A. ALTIZER known to me to be the PRESIDENT

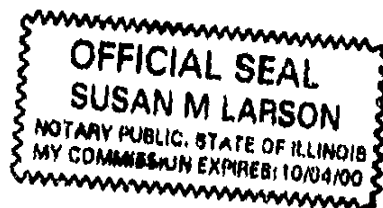
By: CYNTHIA A. ALTIZER  
Its: PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: JON ALTIZER

Notary Public Susan M Larson  
COOK County,

My commission Expires: 10/4/00



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