

UNOFFICIAL COPY

76-42-255
D-12-1

Loan #:
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

97002967

And When Recorded Mail To:
Carlton Mortgage Services, Inc.
600 North Court, Suite 110
Palatine, IL 60067

DEPT-01 RECORDING \$23.00
T40012 TRAN 3581 01/02/97 15:00:00
45405 # CG *-97-002967
COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HomeSide Lending, Inc., a Florida Corporation 7301 Bay Meadows, Jacksonville, FL 32256 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 20, 1996 executed by Cleolia Fields married to Ricky Fields to Carlton Mortgage Services, Inc. a corporation organized under the laws of the State of Illinois and whose principal place of business is 600 North Court, Suite 110, Palatine, IL 60067, and recorded as Document No. , by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

97002966

P.I.N.: 25-28-107-026
Commonly known as: 11916 South Stewart, Chicago, IL 60628

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Carlton Mortgage Services, Inc.

On 12/20/96 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CAROL GARDNER known to me to be the PRESIDENT and AL WOOD known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
By: CAROL GARDNER
Its: PRESIDENT
[Signature]
By: AL WOOD
Its: VICE PRESIDENT

Notary Public [Signature]
Cook County,
My Commission Expires: 3-3-97

Witness: **BOX 333-CTI**
NANCY BETTE EVANS
Notary Public, State of Illinois
My Commission Expires 5-3-97

97002967

23.00

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LEGAL DESCRIPTION RIDER

LOT 8 AND THE SOUTH 1/2 OF LOT 7 IN BLOCK 5 OF WEST PULLMAN IN THE WEST 1/2 THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 25-28-107-026

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