

UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

Ill. 835  
November 1984

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING 623.50  
T#0008 TRAN 1034 01/02/97 11:55:08  
#7099 : BJ #-97-002057  
COOK COUNTY RECORDER

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That  
HARRIS BANK ARGO, AN ILLINOIS BANKING CORPORATION

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter  
mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt  
whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto  
CHARLES J LUCAS AND LINDA L LUCAS, HIS WIFE AS JOINT TENANTS  
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_  
\_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE, bearing date the 25TH day of  
AUGUST, 19 94, and recorded in the Recorder's Office of COOK County, in the State of  
Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 94-813430, to the premises  
therein described as follows, situated in the County of COOK, in State

of Illinois, to wit:  
LOT 31 IN EAGLE RIDGE ESTATES UNIT 2, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE  
NORTHEAST 1/2 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY ILLINOIS

97002057

together with all the appurtenances and privileges thereunto belonging or appertaining.

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du

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## RELEASE DEED By Corporation

HARRIS BANK ARGO  
7549 W. 63RD STREET  
SUMMIT, IL 60501

TO  
LUCAS, CHARLES J. AND LINDA L.

ADDRESS OF PROPERTY:  
16219 EAGLE RIDGE DRIVE  
TINLEY PARK, IL 60477



MAIL TO:  
HARRIS BANK ARGO  
7549 W. 63RD STREET  
SUMMIT, IL 60501

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Permanent Real Estate Index Number(s): 27-22-203-031

Address(es) of premises: 16219 EAGLE RIDGE DRIVE, TINLEY PARK, IL 60477

Witness hand and seal \_\_\_\_\_, this 11TH day of DECEMBER 1996

J.A. PATRICK \_\_\_\_\_ (SEAL)

A.P. FIORENTINO, SECRETARY \_\_\_\_\_ (SEAL)

This instrument was prepared by LAURA MCQUARTERS HARRIS BANK ARGO, 7549 W. 63RD., SUMMIT, IL 60501  
(Name and Address)

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

I, SCOTT DREWNO a notary public  
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that J.A. PATRICK  
personally known to me to be the EXEC VICE President of HARRIS BANK ARGO,  
a N ILLINOIS BANKING corporation, and A.P. FIORENTINO, personally  
known to me to be the Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such EXEC VICE President and Secretary, they signed and delivered the said instrument and  
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS  
of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes  
therein set forth.

Given under my hand and official seal this 11TH day of DECEMBER 1996

"OFFICIAL SEAL"  
Scott Drewno  
Notary Public, State of Illinois  
My Commission Expires 6-16 99

SCOTT DREWNO Notary Public  
Commission expires 6-16-99

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