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Erika Nelson (612) 244-5271  
First Trust National Association  
MLA Services  
180 East Fifth Street, SPFTMZ05  
St. Paul, MN 55101

DEPT-01 RECORDING \$23.50  
T#0015 TRAN 8696 01/02/97 15:58:00  
#7985 # CT #-97-002329  
COOK COUNTY RECORDER

Pool Number: 2028  
Loan Number: 271065

97002329

This Space Reserved for Recording Information

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, FBS Mortgage Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55415, hereby sells, assigns, and transfers to:

Bank of America, FSB a federal savings bank  
2810 N. Parham Road, Richmond, VA 23294

its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 08/27/73  
ORIGINAL BORROWER: JOHN P. SCHMIDT AND ANNETTE J. SCHMIDT, HIS WIFE  
ORIGINAL BENEFICIARY: NATIONAL BOULEVARD BANK OF CHICAGO, A NATIONAL BANKING ASSOC  
COUNTY: COOK  
STATE: IL  
RECORDING DATE: 09/11/73  
DOCUMENT NUMBER: 2716115 BOOK: PAGE:  
COMMON ADDRESS: 1220 EVERGREEN AVE HOMEWOOD, IL  
# 32051090470000

Date: May 1, 1996

1184135  
2373-1  
68



FBS Mortgage Corporation, a Nevada corporation

*G. S. Kessler*  
G. S. Kessler  
Assistant Vice President

State of Minnesota )SS  
County of Ramsey )

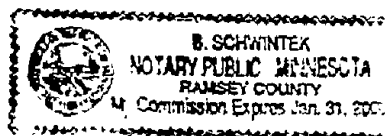
On this 1st day of May, 1996, before me, a Notary Public, appeared G. S. Kessler, 1010 S. 7th Street, Minneapolis, MN 55415, who being by me known and duly sworn did state that s/he is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said G. S. Kessler as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

FTNAFNMA

Pool Number:  
FBSMC Loan Number:  
BA Loan Number:

2028  
271065  
40327922

IL  
COOK



23.50

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09/20/10

Property of Cook County Clerk's Office

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Rec'd Number:  
Loan Number:

2028  
271065

State:  
County:

IL  
COOK

LNAME

JOHN P. SCHMIDT AND ANNETTE J. SCHMIDT, HIS WIFE

LOT 21 IN ANDERSON'S FIRST ADDITION, A SUBDIVISION OF PART  
OF THE NE 1/4 OF THE NW 1/4 OF SECTION 5, TOWNSHIP 25 NORTH,  
RANGE 14, EAST OF THE 3RD P.M. ACCORDING TO THE PLAT THEREOF  
REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK  
COUNTY ILLINOIS, ON FEBRUARY 23, 1962 AS DOCUMENT #2021376

1220 EVERGREEN AVE HOMEWOOD, IL

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## AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

I, STEPHEN BOTT, as agent for the ASSIGNOR,  
(Assignor, Assignee)  
of the mortgage registered as document number 2716115, being  
first duly sworn upon oath, states:

1. That notification was given to JOHN P SCHMIDT  
SUZETTE J. SCHMIDT, at  
1220 EVERGREEN AVE, HOMERIDGE, IL. who are the owners of record on  
Certificate No. \_\_\_\_\_, and mortgagors on document  
no. 2716115 that the subject mortgage was being  
assigned.

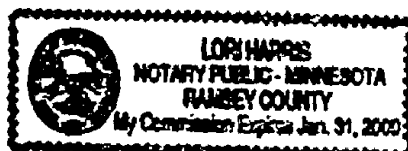
2. That presentation to the Registrar of filing of the assignment  
of mortgage would cause the property to be withdrawn from the  
Torrens System and recorded with the Recorder of Deeds of Cook  
County.

I, STEPHEN BOTT, declare under penalties of perjury  
that I have examined this form and that all statements included in  
this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

[Signature]  
Affiant

Subscribed and sworn to before  
me by the said AFFIANT  
this 4 day of NOV.  
1996.

[Signature]  
Notary Public



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