

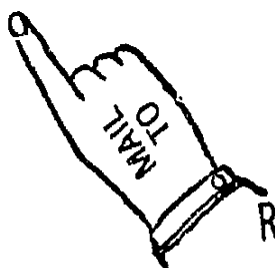
UNOFFICIAL COPY

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
P.O. BOX 809068
DALLAS, TEXAS 75380-9068

97003263

97 JAN -3 PM 2: 26

RECORDING 25.00
MAIL 0.50
97003263



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 442
Loan No: 08613726
Borrower: GARRY A. KALMANOVICH
Permanent Index Number: 10-23-317-046

Date: Effective December 26, 1996

Owner and Holder of Security Instrument ("Holder"):
MIDWEST EXPRESS MORTGAGE CO., A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: December 26, 1996
Original Amount: \$ 174,500.00
Borrower: GARRY A. KALMANOVICH AND MARINA ZABOROVA, HIS WIFE
Lender: MIDWEST EXPRESS MORTGAGE CO
Mortgage Recorded or Filed on _____
as Instrument/Document No. 97003262
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS.

Property (including any improvements) Subject to Lien:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
PROPERTY ADDRESS: 8134 HARDING, SKOKIE, ILLINOIS 60076

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

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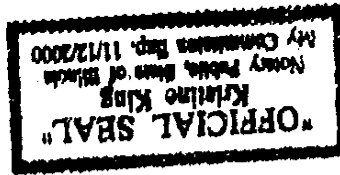
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(Page 2 of 2)

Prepared by: Middleberg Riddle & Cianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300

69230026



My commission expires: 11/12/2000
Notary Public in and for _____

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 26TH day of DECEMBER, 19 96
BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared NANCY INGRAM, OPERATIONS OFFICER AS ITS ATTORNEY IN FACT FOR ASSIGNOR
to me that the same was the act of the said MIDWEST EXPRESS MORTGAGE CO., A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS
County of DUPAGE
§
§
By: Nancy Ingram
Printed Name and Title)
NANCY INGRAM, OPERATIONS OFFICER
MIDWEST EXPRESS MORTGAGE CO.
BY ITS AGENT AND ATTORNEY IN FACT
ACUBANG MORTGAGE CORPORATION

(Seal)
IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

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Loan No: 08613726

Borrower: GARRY A. KALMANOVICH

Data ID: 442

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LEGAL DESCRIPTION

Paste legal description here then photocopy. Attach to the Mortgage and file as one instrument.

LOT 115 (EXCEPT THE SOUTH 17 1/2 FEET THEREOF) AND LOT 116 IN KRENN AND DATO'S CRAWFORD AND KELLER SUBDIVISION OF THE WEST 15 ACRES OF LOT 5 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 WITH THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 20-23-317-046

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