

UNOFFICIAL COPY

PREPARED BY
RECORD AND RETURN TO: **BOX 77**
Windsor Mortgage, Inc.
3201 Old Glenview Road
Wilmette, Illinois 80091

97004511

Loan # 30702229

DEPT-01 RECORDING \$23.00
T#0012 TRAM 3594 01/03/97 11:02:00
#5599 CG *-97-004511
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FD 9888 *of 2*

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **WINDSOR MORTGAGE, INC.** having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 80091 does hereby sell assign, transfer and convey to **G.E. CAPITAL MORTGAGE SERVICES, INC.**, its successors and/or assigns having its office at THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034, all rights, title and interest in and to the certain mortgage dated 12/12/96 and executed by

LABALLE NATIONAL TRUST, N.A., AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 11, 1996 AND KNOWN AS TRUST NUMBER 120261.

23 RD
B

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles **COOK** County on _____ as Document number applicable to the property therein described as follows:

97004510

SEE THE ATTACHED LEGAL DESCRIPTION

09-25-119-010

Property Address: **194 MICHAEL JOHN DRIVE** **PARK RIDGE** **IL 60068**

Dated at _____ as of this **12TH** day of **DECEMBER**, 19**96**

Assignor: **WINDSOR MORTGAGE, INC.**

By: *Martha E. Tomjuk*
Its: **ASSISTANT VICE PRESIDENT**

By: *James E. Wrzala*
Its: **ASSISTANT SECRETARY**

State of Illinois
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **MARTHA E. TOMJUK** and **JAMES E. WRZALA** respectively of **WINDSOR MORTGAGE, INC.** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this **12TH** day of **DECEMBER**, 19**96**

Alvida Marchuk
Notary Public

OFFICIAL SEAL
ALVIDA MARCHUK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-20-99

My Commission Expires on:

97004511

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PROPERTY

PROPERTY

PROPERTY

PROPERTY

PROPERTY

Property of Cook County Clerk's Office

PROPERTY

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LOT TEN IN BLOCK 3 IN MICHAELJOHN TERRACE UNIT NO. 2, BEING A
SUBDIVISION OF PART OF THE NORTH HALF OF THE NORTHWEST QUARTER OF
SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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