

UNOFFICIAL COPY

97004590

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

. DEPT-01 RECORDING \$27.00
. T#0012 TRAN 3596 01/03/97 11:18:00
. #5682 † CG *-97-004590
. COOK COUNTY RECORDER

PARTIAL

96008526-7640293w

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 12-18-92 A/K/A TRUST # 92-1219 AND NOT PERSONALLY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, MORTGAGE bearing date the 29, 30 day of JULY, APRIL, 1994, 1995 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as document NO. R94-883281/R95-328985 therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

27.00
m

LOT 13 IN LAKE LUCILLE, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereto belonging or appertaining.

Permanent Real Estate Index Number(s): 23-28-301-020

Address(es) of Premises: 12530 LUCILLE LANE, PALOS PARK, IL.

Witness _____ hand _____ and _____ this 05 day of DECEMBER, 1996.

By: _____ (SEAL)
Attest: *Suzanne Kuehn* (SEAL)

This instrument was prepared by SUZANNE KUEHN State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

mail
to:

97004590

BOX 333-CTI

UNOFFICIAL COPY

97004590

STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the ASSISTANT VICE PRESIDENT of State Bank of Countryside an Illinois corporation, and JOHN CREADEN, personally known to me to be the ASSISTANT TRUST OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 05 day of DECEMBER, 1996

OFFICIAL SEAL
ANDREA MEDEMA
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. SEPT 28, 1998

Andrea Medema
NOTARY PUBLIC

Commission Expires _____

113-000