

UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY

97004682

Dean Maschoff

KNOWN ALL MEN BY THESE PRESENTS that
has/have made made, constituted, and appointed and BY THESE PRESENTS do make, constitute and
appoint: Diana Maschoff and lawful ATTORNEY for me/us and in mine/our name(s),
place, and stead to transact all business, and notes, trust deeds, mortgages, assignments of rents,
affidavits, bills of sale, and other instruments and to endorse and negotiate checks and bills of
exchange requisite or proper to effectuate the refinance or purchase of the premises described as
follows: 1025 SHERMER
NORTHBROOK, IL 60062

LEGAL DESCRIPTION: see attached

all as effectually in all respects as we could do personally giving and granting unto said ATTORNEYS
full power and authority to do and perform all and every act and thing whatsoever, requisite and
necessary to be done in and about the premises, as personally present at the doing thereof, with full power
of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY shall lawfully
do or cause to be done by virtue thereof.

Dated this 18 day of DECEMBER, 1996.

x Dean Maschoff (Seal)

(Seal)

STATE OF ILLINOIS)

SS

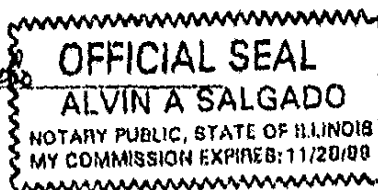
COUNTY OF COOK)

DEPT-01 RECORDING \$23.00
T#0012 TRAN 3597 01/03/97 11:50:00
#5778 CG *-97-004682
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

The undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY
CERTIFY that DEAN MASCHOFF personally known to me
to be the same person whose name(s) are subscribed to the foregoing instrument, appeared before me this
date in person and acknowledged that they signed, sealed and delivered the said instrument as their free
and voluntary act, for the use and purpose therein set forth.

Given under my hand and official seal, this 18th day of DECEMBER, 1996.

Alvin A. Salgado
Notary Public



My commission expires: NOV 28, 1999

THIS INSTRUMENT PREPARED BY: REVERE MORTGAGE -5 REVERE DRIVE, SUITE 100,
NORTHBROOK, ILLINOIS 60062

BOX 333-CTI

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113-982 100

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RIDER - LEGAL DESCRIPTION

THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOW:

BEGINNING AT A POINT 331.10 FEET EAST OF THE WEST LINE OF SAID NORTHEAST 1/4 IN A LINE DRAWN FROM A POINT IN THE WEST LINE OF SAID NORTHEAST 1/4 328.02 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, AFORESAID; AND PARALLEL WITH THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, AFORESAID; RUNNING THENCE EAST ALONG SAID PARALLEL LINE, 64.025 FEET; THENCE NORTH PARALLEL WITH SAID WEST LINE 442.35 FEET TO THE CENTER LINE OF SHERMER AVENUE; THENCE SOUTHWESTERLY ALONG SAID CENTER LINE 66 FEET MORE OR LESS TO ITS INTERSECTION WITH A LINE DRAWN THROUGH SAID POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

04-10-201-006-0000

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DPS 049

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