

# UNOFFICIAL COPY

Prepared By:

VICKI SUSHAN  
5 REVERE DRIVE-SUITE 100  
NORTHBROOK, ILLINOIS 60062

97004684

and When Recorded Mail To

REVERE MORTGAGE, LTD.  
5 REVERE DRIVE-SUITE 100  
NORTHBROOK  
ILLINOIS 60062

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 3597 01/03/97 11:50:00  
#5781 CG \*-97-004684  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

*J. 300*

LOAN NO.: 3178484

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 27, 1996  
executed by DEAN MASCHOFF AND  
DIANA MASCHOFF, HUSBAND AND WIFE  
to REVERE MORTGAGE, LTD.

97004683

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 5 REVERE DRIVE-SUITE 100  
NORTHBROOK, ILLINOIS 60062

97004683

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_

, as Document described

No. \_\_\_\_\_, COOK County Records, State of ILLINOIS  
(See Reverse for Legal Description)

Commonly known as 1025 SHERMER, NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

REVERE MORTGAGE, LTD.

On DECEMBER 27, 1996 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: *Ray Cohen*  
Its: *Treasurer*

known to me to be the  
and

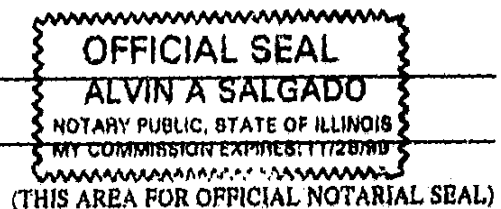
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public *Alvin A. Salgado*  
Cook County,

My Commission Expires NOV 28, 1999



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04-10-201-006-0000

Property of Cook County Clerk

THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 331.10 FEET EAST OF THE WEST LINE OF SAID NORTHEAST 1/4 IN A LINE DRAWN FROM A POINT IN THE WEST LINE OF SAID NORTHEAST 1/4, 328.02 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, AFORESAID, AND PARALLEL WITH THE NORTH LINE OF THE SOUTH 1/2 OF THE AFORESAID, AND PARALLEL WITH THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, AFORESAID; RUNNING THENCE EAST ALONG SAID PARALLEL LINE, 64.025 FEET; THENCE NORTH PARALLEL WITH SAID WEST LINE 442.35 FEET TO THE CENTER LINE OF SHERMER AVENUE; THENCE SOUTHWESTERLY ALONG SAID CENTER LINE 66 FEET MORE OR LESS TO ITS INTERSECTION WITH A LINE DRAWN THROUGH SAID POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

SEARCHED  
SERIALIZED  
INDEXED  
FILED