

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

For Filing Officer (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name) and address(es)
Michael E. Plehn as Trustee under
the James E. Zuckerman Trust #1
8728 S. Wedgewood
Burr Ridge, IL 60525

Secured Party(ies) and address(es)
OLD KENT BANK
103 S. YORK ROAD
ELMHURST, IL 60126

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1. This financing statement covers the following type(s) of property:
ASSIGNMENT OF BENEFICIAL INTEREST IN FIRSTAR PARK
TRUST AGREEMENT #3227 DATED MAY 15, 1985 ON PROPERTY
DESCRIBED AS: SEE EXHIBIT "A" ATTACHED HERETO AND
MADE A PART HEREOF

97004852

ASSIGNEE OF SECURED PARTY
DEPT-01 RECORDING \$25.50
T#2222 TRAN 8593 11/06/95 14:50:00
#6030 # KB # -95-762191
DEPT-01 RECORDING \$25.50
T#0004 TRAN 1747 01/03/97 13:51:00
#6725 # LF # -97-004852
COOK COUNTY RECORDER

2. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe Real Estate)
3. (If applicable) The above goods are to become fixtures on: (The above mineral or the life (including oil and gas) accounts will be financed at the wellhead or minehead of the well or mine located on: (Strike what is inapplicable, if describe Real Estate)
and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest in record, the filer is a record owner.)

4. Products of Collateral are also covered.

TERMINATION STATEMENT: This Statement of Termination of Financing is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

Old Kent Bank
By: [Signature]
(Signature of Secured Party or Assignee of Record. Not Valid Until Signed.)

Date 12/19 19 96

(3) Filing Officer Copy - Acknowledgment

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COOK COUNTY CLERK'S OFFICE
135 S. LA SALLE ST., SUITE 2054
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PHONE: (312) 201-1273

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EXHIBIT "A"

LOTS 9, 10, 11 AND 12 AND LOT 13 (EXCEPT THE EAST 3.16 FEET THEREOF) IN BLOCK 7 SHERMAN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 5, 1929 AS DOCUMENT NO. 10471889 AND CORRECTION PLAT RECORDED SEPTEMBER 30, 1929 AS DOCUMENT NO. 10493920 IN COOK COUNTY, ILLINOIS.

P.I.N. #18-09-413-009, 18-09-413-010, 18-09-413-021, 18-09-413-022 AND 18-09-413-026

COMMON ADDRESS: 9930 W. 53TH ST.

CHICAGO, IL 60625

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