## **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY: JANET TRIMBLE GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE WATERLOO, IA 50704

AFTER RECORDING, FORWARD TO: GMAC MORTGAGE CORPORATION P.O. BOX 780 WATERLOO, IA 50704

**3**880167495

319-236-5594

自然の行動自行



97004895

DEPT-01 RECORDING

\$23.50

T#6666 TRAN 6160 01/03/97 08:55:00

\$8606 \$ IR \*-97-004895

COOK COUNTY RECORDER

SATISFACTION OF MONTGAGE
THIS CERTIFIES that a certain mortgage executed by MARGARET WALKER
to MORTGAGE SERVICE PASSICA CO., A NEVADA CORPORATION  and thereafter assigned to OMAC MORTGAGE CORPORATION OF PA  dated JULY 25TH 1995, calling for the original principal sum of Oddars  Eighty Two Thousand Eight Huncred Dollars AND 00/100 dollars
(\$ 82,800.00.), and recorded on 08/11/1995 in Mortgage Record, page
, and or instrument # 95-321992 (Rerecorded on / / in Mortgage
Record nage and Instrument #
records in the office of the Recorder of COOK County, ILLINOIS .
more particularly described as follows, to wit:
THE WEST 7-1/2 FEET OF LOT 43 AND THE EAST 22-1/2 FEET OF LOT 44 IN
CASTLE'S SUBDIVISION IN BLOCK 9, 10, 12, 13, 14, AND PART OF BLOCKS 11, 15
AND 16 IN CASTLE'S SUBDIVISION OF THE EAST 15 PCRES OF THE SOUTHEAST 1/4 OF
SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
Porto Number

Parcel Number:

Commonly known as: 3211 WEST WASHINGTON BLVD

16114140600000

CHICAGO, IL 60624

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto sot its corporate hand and seal by its proper officers, they being thereto duly authorized, this 9TH day of DECEMBER

> GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA

Perkins Kanneth R

Vide Pres ldent

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. IL REL PAGE 1 OF 2

97004895

## UNOFFICIAL COPY

380167495

TO BENEFIT

State of TOWA		• • • • • • • • • • • • • • • • • • •				
County of Black Hawk		· )				
Before me, the undersign 1996 , personally appea Vice President	ed, a Notery Publi red <u>Kenneth</u> R	c in and for said Col Perkins	unty and State th	s 9TH day of DE	CEMBER	
GMAC Mortgage Corps						
who as such officer for a	nd on its behalf ac	knowledged the exe	scution of the fore	going instrument.		
Witness my hand  My commission expire:	09/03/1997		weet MC	france.		
	1	Ç.		Janet M.	Trimble	
	C	Of County				
		COUNT				
	,	5	Clark			
			75	0.		
				7/20		
		i				