

97004902

RELEASE DEED

MAIL TO: Contimortgage Corporation

500 Enterprise Road

Horsham, PA 19044

NAME & ADDRESS OF PREPARER:

Contimortgage Corporation

500 Enterprise Road

Horsham, PA 19044

DEPT-01 RECORDING 923.50  
T#6666 TRAN 6165 01/03/97 09:07:00  
#8613 IR \*-97-004902  
COOK COUNTY RECORDER

RECORDER'S STAMP



Know All Men by These Presents, That Contimortgage Corporation  
500 Enterprise Road, Horsham, PA 19044

of the County of Montgomery and State of Pennsylvania for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Phyllis D. Matthews, a single person  
2236 North LaCrosse, Chicago, Illinois 60639

of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain \_\_\_\_\_, bearing date the 26th day of October A.D. 19 95, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 95-800781, to the premises therein described; situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 9 (except the north 15 feet) and lot 10 (except the south 5 feet) in block 2 in Jennings's subdivision of lot 2 in the County clerk's division of the east 3/4 of section 33 township 40 north range 13, east of the third principal meridian, in Cook County Illinois

TP# 13-33-213-029

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 26th day of November, 19 96.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Contimortgage Corporation (SEAL)  
Edwin L. Culp, Asst. Vice President  
Reginald A. Watkins, Asst. Secretary (SEAL)

97004902

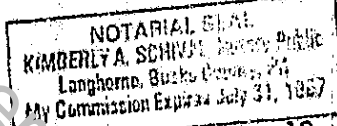
97350  
BAM

# UNOFFICIAL COPY

STATE OF Pennsylvania  
County of Montgomery } ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Edwin L. Culin, Asst. Vice President and Reginald A. Watkins, Asst. Secretary personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 26th day of November, 1996



*Kimberly A. Schivall*  
Kimberly A. Schivall Notary Public

My commission expires on \_\_\_\_\_, 19\_\_\_\_

IMPRESS SEAL HERE

97004902

Phyllis D. Matthews

TO

Contin Mortgage Corporation

FROM

RELEASE DEED