

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

97004944

- . DEPT-01 RECORDING \$23.50
- . T#6666 TRAN 6209 01/03/97 12:43:00
- . #8660 # IR *-97-004944
- . COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS that Dealer/Assignor New LOOK Home Ser. INC. in consideration of Ten Dollars(\$10.00) cash and other good and valuable consideration paid by Assignee, MIDLAND FINANCE CO., 7541 N. WESTERN AVE., CHICAGO, IL 60645, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated 12/5, 1996, from EDITH TAYLOR property commonly known as 4553 S. CHAMPLAIN CHGO permanent index #20-03-419-032 recorded in Recorder's office of COOK County, in the State of Illinois, as document number 97004944; together with all of Assignor's right, title and interest in and to (a) the Retail Installment Contract and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee. Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment.

IN WITNESS WHEREOF, Dealer/Assignor has hereunto set its/his hand and seal this 12/5 day of 12/5, 1996. SCOTT L. CHASTAIN V-PRES.
Name Title

STATE OF ILLINOIS, County of COOK ss. I, J.B. Willis, a Notary Public, do hereby certify that EDITH TAYLOR personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he individually (or as _____ of _____, a corporation) signed and delivered the said instrument as his free and voluntary act (and as the free and voluntary act of said corporation) for the uses and purposes therein set forth.

Given under my hand and seal this 12 day of December, 1996.

J.B. Willis
Notary Public

MAIL TO: MIDLAND FINANCE CO.
7541 N. Western Ave., Chicago, IL 60645

RECORDER'S OFFICE BOX NO. _____

"OFFICIAL SEAL"
J. B. WILLIS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/26/99



This instrument was prepared by: SCOTT L. CHASTAIN 2655 N. Laramie Chicago, IL
(NAME AND ADDRESS)

CO19 5/95

370682

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Lot 14 in Watson's Sub of Lot 7 in Forrestville
a Sub of 40 Acres North and adjoining the 20 acres
of E 1/2 of SE 1/4 of Sec 3 Township 38 North Range

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Property of Cook County Clerk's Office

97004844