UNOFFICIAL COPY WARRANTY DEED Statutory Illinois 97005500 THE GRANTOR. Mary D. DeRosier and Deborah A. Sherman, both single persons DEPT-01 RECORDING \$23.50 T40011 TRAN 4892 01/03/97 12:50:00 of Schaumburg of the Village County of Cook \$8669 \$ KP *-97-005500 State of Illinois CODK COUNTY RECORDER for the consideration of S 10.00 Ten and no/100 paid in hand (Reserved for Recorder's Use Only) CONVEY___ and WARRANT to: Jeffre Mullins GRANTEE'S ADDRESS: 911 E. Touhy, Des Plaines, IL 60018 interest in the following described real estate situated in the County of Cook, in the State of Illinois to wit: See reverse side for complete legal description. Subject to general real estate taxes not yet due or payable at the time of closing and covenants, conditions, restrictions and easements of recomptoner's MATIONAL TITLE NETWORK THREE FIRST HATIONAL PLAZA SUITE 1600 hereby releasing and waiving all rights under and by virtue of the He mestead Exemption Laws of the State of Illinois. Real Estate Index Number: 06-24-202-028-1354 224 Hawk, Schaumburg, IL 65193 Address(es) of Real Estate: day of PLEASE PRINT OR TYPE velorah A. Sherman NAMES BELOW SIGNATURE(S) STATE OF ILLINOIS I, the undersigned, a Notary Public in and for said County, in the State COUNTY OF aforesaid, DO HEREBY CERTIFY that Mary D. DeRosier & Deborah A. Sherman, both sinbgle persons personally known to me to be the same person s whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that hey signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. month cineman with the control of the day of December MNCH My Commission expires: NO

Prepared by: Henry F. James, Jr., 33 W. Waggins, #4090, S. Barrington, IL 60010

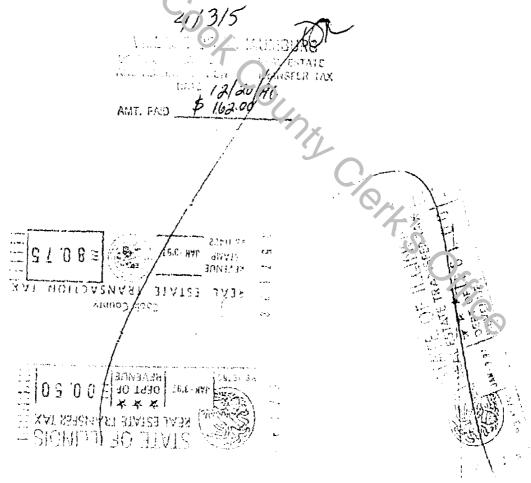
CETUROIS

5 5/19/97

Notary Public

214 Hawk, Schaunbury, 2C 60193 Mail to: Teffres Mullins Mail future tax bills

TOWNE PLACE UNIT 7, BEING A SUBDIVISION OF PART OF THE EAST 1/2 SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON MAY 15, 1991, AS LOCUMENT NO. 91233253, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD.



97005500