

# UNOFFICIAL COPY

97005544

PREPARED BY:  
TIMOTHY B. GIBBONS  
MORTGAGE PROS, LTD.

110 Schiller, Suite 202  
Elmhurst, IL 60126

AND WHEN RECORDED MAIL TO

NAME MORTGAGE PROS, LTD.

ADDRESS 110 Schiller, Suite 202  
CITY &  
STATE Elmhurst, IL 60126

Loan # 408453

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 4992 01/03/97 12:59:00  
#8718 # KF \* -97-005544  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC., 7902 Parklane Road, Columbia, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 19th, 1996 executed by DANIEL I. LINZER, A Married Man and JENNIFER B. LINZER, His Wife, Joint Tenants

to MORTGAGE PROS, LTD.

a corporation organized under the laws of The State of Illinois and whose principal place of business is 110 Schiller, Suite 202 Elmhurst, IL 60126

and recorded in Liber  
State of ILLINOIS

Pages) 97005543

COOK County Records.  
described hereinafter as follows:

LOTS ELEVEN (11) AND TWELVE (12) IN BLOCK NINE (9) IN ARTHUR T. MCINTOSH'S CENTRALWOOD ADDITION TO EVANSTON BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION ELEVEN (11), TOWNSHIP FORTY-ONE (41) NORTH RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ATTORNEY'S NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

ITEM # 10-11-305-022

Date of Execution: 12/19/96

ALSO KNOWN AS: 2426 MARCY AVENUE, EVANSTON, ILLINOIS 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

2350  
123  
97005544

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MORTGAGE PROS, LTD.

STATE OF Illinois  
COUNTY OF DuPage

On December 19, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

DuPage  
County,

My Commission Expires

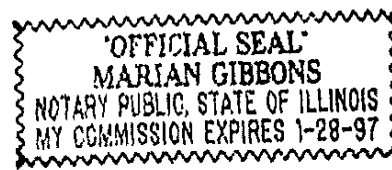
*Marian Gibbons*

*T. B. Gibbons*  
By: TIMOTHY B. GIBBONS  
Its: President

By:  
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)