

UNOFFICIAL COPY

Prepared By

MORTGAGE BANCORP SERVICES
800 EAST NORTHWEST HIGHWAY-SUITE 100
PALATINE, ILLINOIS 60067



97005950

DEPT-01 RECORDING \$23.50
T#0011 TRAN 4893 01/03/97 13:53:00
#8780 # KP *-97-005950
COOK COUNTY RECORDER

and When Recorded Mail To

MORTGAGE BANCORP SERVICES
800 EAST NORTHWEST HIGHWAY-SUITE 100
PALATINE
ILLINOIS 60067

42087260W (2/2)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2350

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9296-046123

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER
25 FRANKLIN STREET
ROCHESTER, NEW YORK 14604-1007

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 27, 1996
executed by PAUL R. IACONO, A SINGLE PERSON

to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 800 EAST NORTHWEST HIGHWAY-SUITE 100
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. **97005949**, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 3800 NORTH LAKE SHORE DRIVE #9E, CHICAGO, ILLINOIS 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

MORTGAGE BANCORP

SERVICES

On DECEMBER 27, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Tom Lavallee
known to me to be the President

and _____
known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

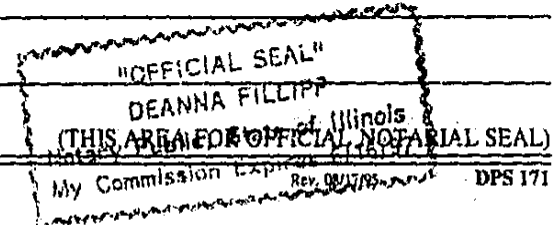
Notary Public Deanna Fillipp County, Cook

My Commission Expires 10-16-97

By: Tom Lavallee
Its: President

By: _____
Its: _____

Witness: _____



97005950

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DPS 049

14-21-103-030-1074

Property of Cook County Clerk's Office

UNIT 9-E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3800 NORTH LAKE SHORE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24647550, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

05650026