

# UNOFFICIAL COPY

RECORD & RETURN TO:  
LIFE SAVING COMPANY  
A DIVISION OF IMPERIAL SAVINGS ASSOCIATION  
185 SUMMIT RIDGE RD.  
MONTVALE, NJ 07645

97005017

WHEN RECORDED MAIL TO:

27109

[Space Above This Line For Recorder's Use]

## Assignment of Mortgage or Deed of Trust

\$ 27,066.60  
Original Mortgage Amount

WHEREAS, the Office of Thrift Supervision ("OTS") by Order No. 90-375 dated February 22, 1990, appointed the Resolution Trust Corporation ("RTC") as Conservator of IMPERIAL SAVINGS ASSOCIATION;

WHEREAS, the OTS by Order No. 90-1193 dated June 22, 1990, replaced the Conservator of IMPERIAL SAVINGS ASSOCIATION ("Old Association") with RTC as Receiver of Old Association. The OTS by Order No. 90-1194 dated June 22, 1990, authorized the organization of IMPERIAL FEDERAL SAVINGS ASSOCIATION ("New Association"), and thereafter, the RTC as Receiver of the Old Association and the New Association entered into a certain Purchase and Assumption Agreement dated June 22, 1990, under which the asset(s) which are the subject matter of this document were transferred to the New Association. The OTS by Order No. 90-1195 dated June 22, 1990, appointed RTC as Conservator of the New Association;

WHEREAS, the OTS by Order No. 90-214 dated April 19, 1991, replaced the Conservator of the New Association with the RTC as Receiver of the New Association for the purpose of liquidation.

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CS FIRST BOSTON MORTGAGE CAPITAL CORP.

("Assignee") all beneficial interest under that certain mortgage dated December 05, 1986 executed by LARRY MC EWEN AND LOUISA MC EWEN, HIS WIFE

5131 W. CRYSTAL STEET, CHICAGO, IL 60651  
ALLIANCE FUNDING COMPANY  
180 SUMMIT AVENUE, MONTVALE, N.J. 07645

Trustor, to

Trustee, and

recorded as instrument number 3573822 on in Book 2610-2  
Page 326, of Official Records in the office of the County Recorder of COOK  
County, Illinois, covering the following described property:

IN BLOCK TWO (2) IN WILLIAM A. BOND AND COMPANY'S FIRST ADDITION TO AUTIN, BEING FRANK T. CRAWFORD'S SUBDIVISION OF BLOCKS SIX (6) AND SEVEN (7) IN COMMISSIONER'S SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 4 AFORESAID.

*De-Reg. 92742585*

PIN: 16-04-222-010-0

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

RECORDED  
MAY 24 01/03/97 0941100  
LIFE SAVING COMPANY  
MONTVALE, NJ 07645  
97005017

*2350  
20*

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Dated: JAN 24 1995

RESOLUTION TRUST CORPORATION AS  
RECEIVER FOR IMPERIAL SAVINGS AND  
LOAN ASSOCIATION, SAN DIEGO,  
CALIFORNIA

By *Paul W Farrell*  
Attorney-In-Fact PAUL W FARRELL

STATE OF CALIFORNIA )  
COUNTY OF ORANGE ) SS

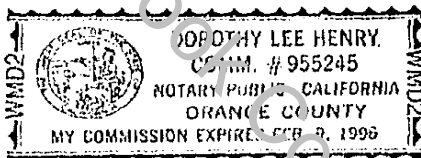
On JAN 24 1995, before me DOROTHY LEE HENRY

(notary public), personally appeared PAUL FARRELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

*Dorothy Lee Henry*  
NOTARY PUBLIC

(seal)



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