

UNOFFICIAL COPY 97005019

RECORD & RETURN TO:
LEE SERVICING COMPANY
A DIVISION OF SUPERIOR BANK FSB
135 CHESTNUT RIDGE RD.
MONTVALE NJ 07645

WHEN RECORDED MAIL TO:

97005019

4/9201

(Space Above This Line For Recorder's Use)

Assignment of Mortgage or Deed of Trust

\$ 50,358.80
Original Mortgage Amount

\$20.00

WHEREAS, the Office of Thrift Supervision ("OTS") by Order No. 90-375 dated February 22, 1990, appointed the Resolution Trust Corporation ("RTC") as Conservator of IMPERIAL SAVINGS ASSOCIATION;

WHEREAS, the OTS by Order No. 90-1193 dated June 22, 1990, replaced the Conservator of IMPERIAL SAVINGS ASSOCIATION ("Old Association") with RTC as Receiver of Old Association. The OTS by Order No. 90-1194 dated June 22, 1990, authorized the organization of IMPERIAL FEDERAL SAVINGS ASSOCIATION ("New Association"), and thereafter the RTC as Receiver of the Old Association and the New Association entered into a certain Purchase and Assumption Agreement dated June 22, 1990, under which the asset(s) which are the subject matter of this document were transferred to the New Association. The OTS by Order No. 90-1195 dated June 22, 1990, appointed RTC as Conservator of the New Association;

WHEREAS, the OTS by Order No. 91-214 dated April 19, 1991, replaced the Conservator of the New Association with the RTC as Receiver of the New Association for the purpose of liquidation.

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CS FIRST BOSTON MORTGAGE CAPITAL CORP.

("Assignee") all beneficial interest under that certain mortgage deed August 10, 1987 executed by HERMAN L. FIGGERS AND SONJA J. FIGGERS

Trustor, to

AMERICAN MORTGAGE AND REAL ESTATE SERVICES

Trustee, and

recorded as instrument number 87447016 on _____ in Book _____, Page _____, of Official Records in the office of the County Recorder of COOK County, Illinois, covering the following described property:

LOT 5 IN BLOCK 2 IN 4TH ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE CHIRO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-31-116-018

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

COOK COUNTY RECORDER
423-30

2350
20
4372

97005019

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Dated: JAN 24 1995

RESOLUTION TRUST CORPORATION AS
RECEIVER FOR IMPERIAL SAVINGS AND
LOAN ASSOCIATION, SAN DIEGO,
CALIFORNIA

By Annie Bonner
Annie Bonner
Attorney-in-Fact

STATE OF CALIFORNIA
COUNTY OF ORANGE

)
) SS
)

On JAN 24 1995, before me Peggy Roseth
(notary public), personally appeared Annie Bonner, personally

known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the
within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by
his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the
instrument.

WITNESS my hand and official seal

Peggy Roseth
NOTARY PUBLIC

(seal)



Orange County Clerk's Office

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