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97005216 : #7392 #BJ #-97-005216  
COOK COUNTY RECORDER

Order #: 954451  
Escrow #:

1st

Application #: ~~040593~~ 2810204

SPACE ABOVE THIS LINE FOR RECORDING DATA

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**AAMES CAPITAL CORPORATION,  
A CALIFORNIA CORPORATION**

all of its right, title and interest under that certain Mortgage dated **DECEMBER 18, 1995**  
executed and given by **JAMES F. O'NEILL AND CAROL A. O'NEILL**

*Date: Jan 8, 1996, Dist # 96-040547*

to **ONE STOP MORTGAGE, INC.,  
A WYOMING CORPORATION**

, as mortgagor,

, as mortgagee,

and recorded as Official Records in the County Recorder's office of  
**COOK**

County, Illinois, describing the land

herein as:

**SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF**

Prepared By:  
Aames Capital Corp.  
731  
Chicago, IL 60610

97005216

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

25-50

1 of 3

3

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ONE STOP MORTGAGE, INC., A WYOMING CORPORATION

*Mauluge*

**Thanh-Nga Do**  
**Assistant Secretary**

DATE *12-27-95*  
STATE OF *CALIFORNIA*  
COUNTY OF *ORANGE*

On *12-27-95*  
Notary Public, personally appeared

before me, *PEARL E. NOBLE*

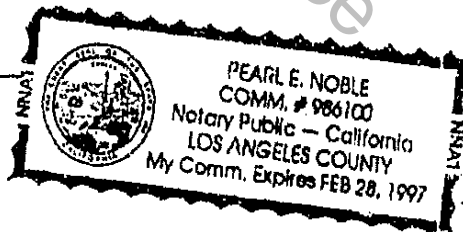
*TRANH-NGA DO*

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

*Pearl E. Noble*



(Seal)

This instrument prepared by  
**Kimberly Morgan**  
**200 BAKER STREET - SUITE 101**  
**COSTA MESA, CA 92626**

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Assistant Secretary  
Thom-Nga Do

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EXHIBIT "C"

Lot 27 in Hadan's Woodland Hill Subdivision of the South 30 acres of the North East Quarter of the North East Quarter of Section 19, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel # 18-19-201-043

Property address: 6417 Apache Drive  
Indian Head, Illinois  
60525

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