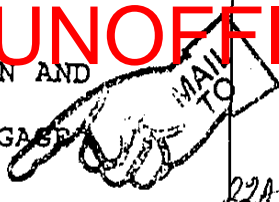


UNOFFICIAL COPY

FULL SATISFACTION AND

RELEASE OF MORTGAGE

97006579



MAIL TO: Garr & DeMaertelaere
50 Turner Ave.
Elk Grove Village, IL 60007
96-1948-R
FIRST ADDRESS OF PREPARER:
FIRST AMERICAN BANK
101 MEADOWVIEW CENTER
KANKAKEE, IL 60901

DEPT-01 RECORDING \$23.50
T#0009 TRAN 6449 01/03/97 15:40:00
#7569 + SK *-97-006579
COOK COUNTY RECORDER

RECORDER'S STAMP

First American Bank

for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY and QUIT CLAIM UNTO Dorothy P. O'Brien

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date 21st day of November, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 94992965, to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit:

see attached legal description

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number: 13 02 300 006 1036
Address of property: 5850 W. Bryn Mawr Ave. Unit 506, Chicago

WITNESS OUR HANDS AND SEAL this 4th day of December, 1996

Attest: Terry Lou Neshitt Op. Officer BY: [Signature] VP

STATE OF Illinois
COUNTY OF Kankakee SS.

ATGF, INC

I, the undersigned, in and for said County, in the state aforesaid, DO HEREBY CERTIFY that Michael Osenglewski personally known to me to be the Vice President of the First American Bank, a state banking association, and Terry Lou Neshitt, personally known to me to be the Op. Officer of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Op. Officer they signed and delivered the said instrument as Vice President and Op. Officer of said association, and caused its seal to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4th day of December, 1996.
Notary Public, State of Illinois
My Commission Expires 03/19/99
[Signature]
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 506 IN CONSERVANCY AT NORTH PARK CONDOMINIUM II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 803.00 FEET, THENCE SOUTH A DISTANCE OF 180.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 204 FEET, THENCE WEST 89.0 FEET; THENCE NORTH 78.0 FEET; THENCE WEST 10.0 FEET; THENCE NORTH 48.0 FEET, THENCE EAST 10.0 FEET, THENCE NORTH 78.0 FEET, THENCE EAST 89 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94823271 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 506 AND STORAGE SPACE 506, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94923281.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, AS DOCUMENT 94923280.

13-02-300-002-8002

Cook County Clerk's Office

94992965

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Property of Cook County Clerk's Office

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