

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

97006588

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That Bronson-Gore Bank

of the County of Cook and State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do it hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Randy S. Forster, 2055 Hawthorne,

Melrose Park, Illinois

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date in 19th day of March, 19 94, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on 23rd day of March, 19 94, document No. 94264638, to the premises therein described as follows, situated in the County of Cook, State of Illinois,

to wit:

Lot 21 in Block 5 in First Addition to Leyden Gardens, a Subdivision of the West 2/3 of the South 1/2 of the Southwest 1/4 of the Northeast 1/4 and the West 1/3 of the North 1/2 of the Southwest 1/4 of the Northeast 1/4 of Section 33, Township 40 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

### ATGF, INC

together with all the appurtenances and privileges belonging or appertaining.

DEPT-01 RECORDING \$23.50  
T#0009 TRAN 6449 01/03/97 15:42:00  
#7580 # SK \*-97-006588  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

23 40  
1

97006588

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Permanent Real Estate Index Number(s): 12-33-207-001-0000

Address(es) of premises: 2055 Hawthorne, Melrose Park, IL

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 9th day of December, 19 96.

BRONSON-GORE BANK IN PROSPECT HEIGHTS

By: [Signature] (SEAL)  
Florica Gociman

By: [Signature] (SEAL)  
Victoria L. Carpenter

STATE OF Illinois )  
COUNTY OF Cook ) SS.

I, The Undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Florica Gociman personally known to me to be the Vice President of Bronson-Gore Bank, a Illinois corporation, and Victoria L. Carpenter, personally known to me to be the Vice President ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and President ~~Secretary~~ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 9th day of December, 19 96.

[Signature]  
NOTARY PUBLIC

Commission [Stamp]  
**OFFICIAL SEAL**  
**JOHN F CONLON**  
Mail to: NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 12/08/97

885590026

This instrument was prepared by:  
Florica Gociman  
Bronson-Gore Bank  
606 Milwaukee Avenue  
Prospect Heights, IL 60070

Bauer & Associates  
9524 Franklin Avenue  
Franklin Park, IL 60131

