

UNOFFICIAL COPY

BOX 370

Loan #: 56870664  
Prepared By:  
Carlton Mortgage Services, Inc.  
600 North Court, Suite 110  
Palatine, IL 60067

97006598

And When Recorded Mail To:  
Carlton Mortgage Services, Inc.  
600 North Court, Suite 110  
Palatine, IL 60067

DEPT-01 RECORDING \$23.00  
T#0009 TRAN 6449 01/03/97 15:45:00  
47591 + SK \*-97-006598  
COOK COUNTY RECORDER

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 56870664

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Fleet Mortgage Corp., 1945 WEST PALMETTO STREET, FLORENCE, SC. 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 9, 1996 executed by Rene Riera, Jr., a single person to Carlton Mortgage Services, Inc. a corporation organized under the laws of the State of Illinois and whose principal place of business is 600 North Court, Suite 110, Palatine, IL 60067, and recorded as Document No. 97006597 by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

**ATGF, INC**

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 03-31-102-023  
Commonly known as: 1508 West Grove, Arlington Heights, IL 60005

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

Carlton Mortgage Services, Inc.

On 12/09/96 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CAROL GARDNER known to me to be the PRESIDENT and AL WOOD known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: CAROL GARDNER  
Its: PRESIDENT

By: AL WOOD  
Its: VICE PRESIDENT

Witness:

Notary Public Mary Beth Evans  
Cook County,  
My Commission Expires 3-3-97

"OFFICIAL SEAL"  
MARY BETH EVANS  
Notary Public, State of Illinois  
My Commission Expires 3-3-97

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Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION RIDER

LOT 97 IN UNIT "B" REUTER'S WESTGATE SUBDIVISION, NUMBER 2, BEING A SUBDIVISION IN THE WEST HALF OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 03-31-102-023

Property of Cook County Clerk's Office

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