

30A UNOFFICIAL COPY

NAME: WILLIAM HARTWIG  
7849 ORACLE PLACE  
POTOMAC, MD 20854  
NAME & ADDRESS OF PREPARER:  
PHH MORTGAGE SERVICES  
6600 ATRIUM WAY  
MT. LAUREL, NJ 08054

97006611

DEPT-01 RECORDING \$25.50  
T#0009 TRAN 6449 01/03/97 15:47:00  
#7604 SK \*-97-006611  
COOK COUNTY RECORDER

STATE OF ILLINOIS

1546080

2550

Know All Men by These Presents, That PHH US MORTGAGE CORPORATION of the County of Burlington and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto WILLIAM P. HARTWIG/

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date the 6 day of AUGUST A.D. 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 93638174, to the premises therein described, situated in the County of COOK, as follows to wit:

UNIT # 1560 N. SANDBURG, IL 60610  
SEE ATTACHED LEGAL DESCRIPTION  
P.I.N. #17-04-207-087-1063

ATGF, INC

97006611

WITNESS hand our and seal on this 4 day of December 1998.

Sandra Stone (Seal)  
Sandra Stone Witness

Karen Ziegler (Seal)  
KAREN ZIEGLER

Denise Chisholm (Seal)  
Denise Chisholm Witness

Susan Brown (Seal)  
SUSAN BROWN

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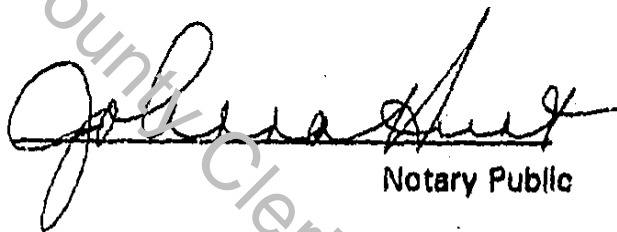
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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, KAREN ZIEGLER and SUSAN BROWN personally known to me to be the same person(s) whose name(s) they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 4 day of December, 1996.

  
Notary Public

(Seal)

JOANNA HUNT  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES AUGUST 6, 1998

My commission expires on \_\_\_\_\_, 19\_\_\_\_.

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STREET ADDRESS: 1560 N. SANDBURG

#2603

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-04-207-087-1063

## LEGAL DESCRIPTION:

UNIT NUMBER 2602J IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NO. 7, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF), LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF), LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25382049 AND FILED AS DOCUMENT LR 3179558, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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