

9767911
11/27/96

UNOFFICIAL COPY

RELEASE DEED

MAIL TO:

TERRY L. BEHLING

1547 SHERMER ROAD 32796 N. O'Plaine Rd.

NORTHBROOK, ILL. 60062

NAME & ADDRESS OF TAXPAYER:

TERRY L. BEHLING

1547 SHERMER ROAD

NORTHBROOK, IL 60062

97006624

DEPT-01 RECORDING \$25.50
T#0009 TRAN 6449 01/03/97 15:50:00
\$7621 \$ BK *-97-006624
COOK COUNTY RECORDER

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.
of the County of CAMDEN and State of NEW JERSEY for and in consideration of
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release and quit-claim unto:

TERRY L. BEHLING PATRICIA L. BEHLING

of the County of COOK and State of ILLINOIS all right, title interest, claim
or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date
12/26/91, and recorded in the Recorder's Office of COOK County, in the State of
ILLINOIS, as Document No. 22-004068, to the premises therein described,
situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE LEGAL ATTACHED

P.I.N. 04-10-315-033

together with all the appurtenances and privileges thereunto belonging or appertaining

WITNESS our hands and seal this day December 04, 1996

ATGF, INC

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.

Patricia Gunner

PATRICIA GUNNER
ASSISTANT VICE PRESIDENT

Cynthia A. Harris

CYNTHIA A. HARRIS
ASSISTANT SECRETARY

97006624

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97006624


UNOFFICIAL COPY

STATE OF MISSOURI)
County of ST. LOUIS COUNTY) SS

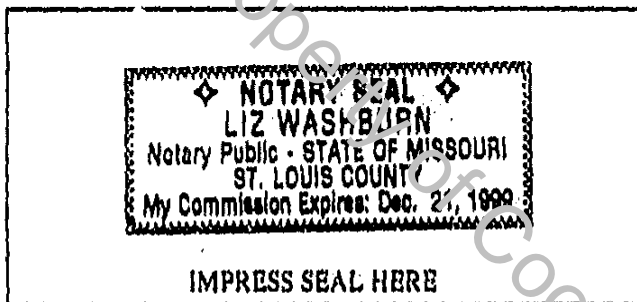
9467911
11/27/96

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
PATRICIA GUNNER ASSISTANT VICE PRESIDENT CYNTHIA A. HARRIS ASSISTANT SECRETARY
personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that they signed, sealed and delivered
the said instrument as their free and voluntary act, for the uses and purposes therein set forth,
including the release and waiver of the right of homestead.

Given under my hand and notarial seal, December 04, 1996


LIZ WASHBURN, Notary Public

My commission expires on _____, 19____



Property of Cook County Clerk's Office

TO
FROM
RELEASE DEED

97005624

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97006624

PARCEL 1: THAT PART OF LOTS 8, 9 AND 10 IN BLOCK 2 IN 1ST ADDITION TO NORTHBROOK MANOR BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 30.0 FEET THEREOF TAKEN OR USED FOR STREET) OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10 AFORESAID LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD; AND ALSO THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10 AFORESAID (EXCEPT THE RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD) ALSO VACATED ILLINOIS STREET LYING SOUTH OF AND ADJACENT TO LOT 10 AND THE SOUTH LINE OF SAID LOT 10 EXTENDED EAST TO THE CENTER LINE OF THE NORTH AND SOUTH ALLEY LYING EAST OF AND ADJOINING SAID LOT 10 IN BLOCK 2 IN THE 1ST ADDITION TO NORTHBROOK MANOR AFORESAID (TAKEN AS A TRACT) DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID TRACT, 50.31 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE EAST ALONG THE NORTH LINE OF SAID TRACT, 25.17 FEET; THENCE SOUTH ALONG A STRAIGHT LINE 19.33 FEET TO A POINT WHICH IS 75.35 FEET EAST OF THE WEST LINE OF SAID TRACT, 0.33 FEET THENCE SOUTH ALONG A STRAIGHT LINE 13.17 FEET TO A POINT WHICH IS 75.36 FEET EAST OF THE WEST LINE OF SAID TRACT; THENCE WEST ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID TRACT, 4.33 FEET; THENCE SOUTH ALONG A STRAIGHT LINE 17.0 FEET TO A POINT WHICH IS 70.97 FEET EAST OF THE WEST LINE OF SAID TRACT; THENCE WEST ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID TRACT, 20.51 FEET; THENCE NORTH ALONG A STRAIGHT LINE 45.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 1A) THAT PART OF LOTS 8, 9 AND 10 IN BLOCK 2 IN 1ST ADDITION TO NORTHBROOK MANOR BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 30.0 FEET THEREOF TAKEN OR USED FOR STREET) OF SECTION 10; TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10 AFORESAID LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD; AND ALSO THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10 AS AFORESAID (EXCEPT THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD) ALSO VACATED ILLINOIS STREET LYING SOUTH OF AND ADJACENT TO LOT 10 AND THE SOUTH LINE OF SAID LOT 10 EXTENDED EAST TO THE CENTER LINE OF THE NORTH AND SOUTH ALLEY LYING EAST OF AND ADJOINING SAID LOT 10 IN BLOCK 2 IN THE 1ST ADDITION TO NORTHBROOK MANOR AFORESAID (TAKEN AS A TRACT) DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID TRACT, 10.0 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE WEST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID TRACT, 20.0 FEET THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID TRACT, 10.0 FEET THENCE EAST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID TRACT, 20.0 FEET TO THE EAST LINE OF SAID TRACT, THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT, 10.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 1A FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 19206134, IN COOK COUNTY, ILLINOIS.

P.L.N. 04-10-315-033 / COMMONLY KNOWN AS : 1547 SHERMER ROAD, NORTHBROOK, IL 60062


TERRY L. BEHLING


PATRICIA L. BEHLING, HIS WIFE

97005624

92004168