

# UNOFFICIAL COPY

PREPARED BY:

GILL WATSON  
MORTGAGE FUNDING CONSULTANTS,  
INC.  
505 N. LAKE SHORE DRIVE, #100  
CHICAGO, ILLINOIS 60611  
AND WHEN RECORDED MAIL TO

REGENCY SAVINGS BANK, FSB  
24 N. WASHINGTON STREET  
NAPERVILLE, ILLINOIS 60566

LOAN NO. KAPLAN

97006034

DEPT-01 RECORDING \$25.00  
T#0012 TRAN 3598 01/03/97 14:14:00  
#5886 # CG \*-97-006034  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
REGENCY SAVINGS BANK, FSB,  
24 N. WASHINGTON STREET, NAPERVILLE, ILLINOIS 60566  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
MORRIS I. KAPLAN, MARRIED and STANLEY CHENCINSKI, MARRIED

and dated 12/11/96, to MORTGAGE FUNDING CONSULTANTS, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 505 N. LAKE SHORE DRIVE, #100, CHICAGO, ILLINOIS 60611  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

AP-7636640 3133

2300 M

97006033

97006034

PIN 17-03-108-017-1038

ALSO KNOWN AS: 1313 RITCHIE COURT, UNIT 2302, CHICAGO, ILLINOIS 60610  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF  
COUNTY OF

MORTGAGE FUNDING CONSULTANTS, INC.

On December 11th, 1996 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

By: Barbara Zych  
Its: Vice President

Barbara Zych  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Vice President  
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

Witness: Julie Goeking  
NOTARY PUBLIC

NOTARY PUBLIC Cook COUNTY

My Commission Expires 5-10-97

THIS IS AN OFFICIAL NOTARIAL SEAL  
JULIE GOECKING  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 5/10/97

00C PREP, INC. 10/94

BOX 333-CTI

# UNOFFICIAL COPY

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. M-KAPLAN

UNIT 2402 IN RITCHIE COURT PRIVATE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY ON THE FOLLOWING DESCRIBED REAL ESTATE:  
THAT PART OF LOTS 10 TO 14, INCLUSIVE, AND LOTS 1 TO 5, INCLUSIVE, IN BLOCK 2 IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO, IN THE FRACTIONAL NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS::

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF SAID LOT 10 WITH A LINE DRAWN PARALLEL TO AND 100 FEET SOUTH OF (AS MEASURED AT RIGHT ANGLES TO) THE NORTH LINE OF SAID BLOCK 2; THENCE EAST ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 100 FEET; THENCE SOUTHEASTERLY ON A LINE DRAWN PARALLEL TO AND 100 FEET (AS MEASURED ON THE NORTH AND SOUTH LINE OF SAID BLOCK 2) EAST OF THE WEST LINE OF SAID BLOCK 2, TO THE NORTH LINE OF SAID LOT 4; THENCE EAST ON SAID NORTH LINE OF LOT 4 TO ITS INTERSECTION WITH A LINE DRAWN PARALLEL TO AND 102 FEET (AS MEASURED ON THE NORTH AND SOUTH LINE OF SAID BLOCK 2) EAST OF THE WEST LINE OF SAID BLOCK 2; THENCE SOUTHEASTERLY ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 161.50 FEET, (MEASURED 161.51 FEET RECORD) MORE OR LESS, TO A POINT ON THE SOUTH LINE OF SAID LOT 1, WHICH IS 102 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 14; THENCE WEST

ALONG THE SOUTH LINE OF SAID BLOCK 2 (BEING THE NORTH LINE OF EAST GOETTER STREET), A DISTANCE OF 102 FEET TO THE SOUTHWEST CORNER OF SAID BLOCK 2; THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID BLOCK 2 (BEING THE EASTERLY LINE OF RITCHIE COURT), A DISTANCE OF 182.47 FEET, MORE OR LESS, TO THE POINT OF BEGINNING,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 03081292 AND AMENDED BY DOCUMENT 94189912, AND AMENDED BY DOCUMENT 94790879, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

97006034