UNOFFICIAL COPY

PARTIAL RELEASE OF MORTGAGE, SECURITY AGREEMENT AND FINANCING STATEMENT AND PARTIAL RELEASE OF ASSIGNMENT OF RENTS AND LEASES

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE INSTRUMENTS RELEASED HEREUNDER WERE FILED.

KNOW ALL MEN EY THESE PRESENTS, That

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LaSalle National Bank, ct'the County of Cook and State of Illinois, DOES HERE'S! CERTIFY that:

a) a certain Mortgage, Security Agreement and Financing Agreement, dated the 30th day of November, 1994, made by LaSalle National Trust, N.A., as Frustee under Trust Agreement dated November 3, 1994 and known as Trust Number 119188 and by Christiana Industries, L.L.C. to LaSalle National Bank and recorded as document No. 04017923 in the office of

97006100

DEPT-01 RECORDING

\$25.00

- . T#0012 TRAN 3598 01/03/97 14:26:00
- → \$5959 ± CG *-97-006100
 - COOK COUNTY RECORDER

the Recorder of Deeds of Cook County, in the State of Illinois, is satisfied, released and discharged with respect to the premises described herein; and b) a certain Assignment of Rents and Leases dated the 30th day of November, 1994, made by LaSalle National Trust, N.A., as Trustee under Trust Agreement dated November 3, 1994 and known as Trust Number 119188 and by Christiana Industries, L.L.C. to LaSalle National Bank and recorded as document No. 04017924 in the office of the Recorder of Deeds of Cook County, in the State of Illinois, is satisfied, released and discharged with respect to the premises described herein.

Legal Description of premises:

SEE ATTACHED EXHIBIT "A"

Permanent Real Estate Index Numbers:

11-31-415-007-0000, 11-31-415-008-0000, 11-31-415-009-0000

11-31-415-010-0000, 11-31-415-011-0000

Address of premises: 6525 N. Clark Street, Chicago, Illinois

IN WITNESS WHEREOF, LaSalle National Bank has executed this instrument this 16 day of December, 1996.

LaSalle National Bank

(SEAL)

BOX 333-CTI

Title: Vice President

97000

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State of Illinois) ss.
County of C O	OK)
]	MARLENE A. HERNANDEZ
ä	Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
	THE THE WAR I TO THE
-	JOHN T. KENNEDY III
-	
· ·	
-	personally known to me to be the same person whose name is subscribed to the foregoin
	nstrument, appeared before me this day in person, and acknowledged that he/she signed, sealed an
	elivered the said instrument as his/her free and voluntary act, for the uses and purposes therein se
İ	orth.
	. Os
Ć	Given under my hand and official seal, this 16th day of December, 1996.
	AAAAAAAAAAA
\$ "0	OFFICIAL SEAL"
AM S	RLENE A. HERNANDEZ RY PUBLIC STATE OF ILLINOIS Mache G. Hernand
	Commission Expires 06/19/99 Notary Public
1612	TOTAL TABLE

, Ilino. This instrument was prepared by Stephen V. Speranza, 560 Oakwood, Lake Forest, I linois 60045.

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EXHIBIT "A"

Legal Description:

LOTS 1 TO 10 IN BLOCK 1 IN BECKER'S ADDITION TO ROGERS PARK, A SUBDIVISION OF THE PART OF LOTS 2 AND 3 IN THE PARTITION OF LOT 2 AND LOTS 3 AND 4 IN THE PARTITION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE A STRIP OF LAND 17 FEET WIDE CONVEYED BY JACOB RELN AND WIFE TO CHICAGO AND NORTHWESTERN RAILROAD COMPANY DATED APRIL 29, 1903 E 26, SOIS. RECORDED JUNE 26, 1903 IN BOOK 8205 PAGE 602 AS DOCUMENT 3409799, IN COOK COUNTY, ILLINOIS.

97006100