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***** THIS DOCUMENT ORIGINALLY RECORDED AS DOCUMENT NUMBER 96-726722 ON SEPTEMBER 23, 1996

forever of said party of the second part.

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T#0010 YRAN 6162 09/23/96 16:30:00

\$1676 \$ CJ *-96-726722 COOK COUNTY RECORDER

| # 1 P | 4 | 97006245 | | | |
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| i i | • | 96726722 TOT RECORDING | | | |
| 7 | TRUSTEE'S DEED | | | | |
| | | . T#0011 TRAN 4895 01/03/97 1510 . #8946 # KP ギータアーのひる | | | |
| | ^ | COOK COUNTY RECORDER | | | |
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| | | . T\$0010 YRAN 6162 09/23/96 16 | | | |
| TION | | . \$1676 \$ C.J *-96-724 COOK COUNTY RECORDER | | | |
| 6 CORPORATION | | | | | |
| ر ا ق |)6t) | The above space is for the recorder's use only September 96 | | | |
| ם ו | THIS INDENTURE, male this | cessor Trustee that of the provisions of a deed or deeds in trust, duly | | | |
| 24 | recorded and delivered to said. Bank in pursuance of | corporation, as trustee under the provisions of a deed or deeds in trust, duly of a trust agreement dated22nd day of0ctober, | | | |
| SIDE | recorded and delivered to said, Bank in pursuance of 19 92, and known as Trust N | umber 4583 party of this first part, and | | | |
| SEPTEMBER IK PARK RE | 19 92, and known as Trust Number 4583 party of this first part, and Village of Oak Park Pasidence Corporation | | | | |
| E X | Address of Grantee(s): 21 South Blvd. | , Oak Park, Illinois 60302 | | | |
| EF P | Illinois - Marilyn Ludvik Land Trust Administrator WITNESSETH, That said party of the first part, in consideration of the sum of TEN and NO/100 DOLLARS, and other good | | | | |
| | | | | | |
| 0 6. [| | | | | |
| 5723 EE (| real estate, situated inCOOK | co inty, Illinois, to-wit: | | | |
| R 96-726722 S VILLAGE OI | and sureet dudiestes. | | | | |
| | EX | EMPTION APPROVED | | | |
| § 51 | | ndra soko | | | |
| VIENT | · · · · · · · · · · · · · · · · · · · | VII LAGE CLERK | | | |
| | <i>,</i> ~ | FXEMPTION APPROVED | | | |
| RECORDED AS DOCUMENT ECT THE GRANTEE NAME T CORPORATION | | VILLAGE OF OAK PARK EXEMPTION APPROVED Sandra Johnson | | | |
| | · | VILLAGE CLEPY | | | |
| 際民 | I HEREUT: DECLARE THAT THE ATT | UNDER THE ECTION 4. OF Latachy Ser | | | |
| | PRINCIPLE A TRANSACTION EXEMPT | FCTION 4. OF | | | |
| CORRECT ROFIT C | PROVISIONS OF PARAGRAPH S | | | | |
| | THE REAL ESTATE TRANSFER TAX ACT. | Ž. Š | | | |
| OKLGINALLY DED TO CORF T-FOR-PROFI | Wodalie X | atisty Son 10 | | | |
| 2 H H | 9-21-9 | 6 | | | |
| NOT-FOR-PROFIT | | S6726722 | | | |
| RE-RECOI | | | | | |
| | Commonly Known as: | | | | |
| NG RE-RE | Permanent Index Number: | | | | |
| HELING RE-RECORDED AN ILLINOIS NOT-F | Together with the tenements and appurtenances th | | | | |
| 7 HH R4 | TO HAVE AND TO HOLD the same unto | said parties of the second part and to the proper use, benefit and behoof | | | |

MAIL TO RECORDER'S BOX 324

| This deed is executed pursuant to and in the exercise of the power the terms of said deed or deeds in trust delivered to said trustee in a deed is made subject to the lien of every trust deed or mortgage (if an of money, and remaining unreleased at the date of the delivery hereof IN WITNESS WHEREOF, said party of the first part has caused name to be signed to this document by its the day and year first above written. | pursuance of the trust agreement above mentioned. This may of record in said county given to secure the payment of. I its corporate seal to be hereto affixed and has caused its |
|--|--|
| | PINNACLE BANK, as Trustee as aforesaid |
| BY: - anim gevallano | Vice President |
| ATTEST: John Contilection | Asst. Secretary |
| | |
| 9/2 | |
| I, the undersigned, a Note | ary Public in and for said County, in the State aforesaid |
| STATE OF ILLINOIS) as I/O PEREBY CERTIFY, | That Ramona Zavattaro |
| Secretary, respectively at that they signed and delivered and purposes therein acknowledged that said Assistant Secretary's, ow Assistant Secretary's, ow | CLE BANK, and G. M. Cortiletti d Bank, who are personally known to me to be the same are subscribed to the foregoing instrument as such, lice President and Assistant opeared before me this day in person and acknowledged cred the said instrument as their own free and voluntary pluritary act of said Bank, as Trustee as aforesaid, for the set forth; and the said Assistant Secretary then and there assistant Secretary, as custodian of the corporate seal of corporate seal of said Bank, to said instrument as said in free and voluntary act, and as the free and voluntary stee as aforesaid for the uses and purposes therein set 16th |
| Propared by: PINNACLE BANK | |
| D USAME E OTREET L OTREET V OTREET | For information only. Insert street, address of above described property here. |
| Y RECORDERS OFFICE BOX NUMBER 324 | |
| PINN 620A Reorder from ILLIANA FINANCIAL, INC. (PAL) | |

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, in the name of the grantor shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| Dated September 19, 1996 | BY: Watable Xutastry | | | |
|--|--|--|--|--|
| O CANAL STATE OF THE STATE OF T | Natalie Kutashy, Grantor's Agent | | | |
| SUBSCRIBED AND SWORN TO BEFORE ME BY THE SAID No | | | | |
| NOTARY PUBLIC Name of September | OFFICIAL SEAL NANCY J SUVER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXFIRES: 12/19/88 | | | |
| The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois. | | | | |
| Dated September 19, 1996 | BY: Malalu Nata Ag Natalie Kutashy, Grantes's Agent | | | |
| SUBSCRIBED AND SWORN TO BEFORE ME BY THE SAID No. | | | | |
| NOTARY PUBLIC Transaction of September Notary Public Transaction of September | { OFFICIAL SEAL { | | | |

Note: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]

Property of Coot County Clert's Office

UNOFIEGALGESTANTIONS COPY

RE: CIC LOAN NUMBER: 84-58-44827 VILLAGE OF OAK PARK RESIDENCE CORPORATION PAGE 1 OF 2 PAGES

PARCEL 1: LOTS 1, 2, AND 3 IN BLOCK 36 IN VILLAGE OF RIDGELAND, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL HERIDIAN IN COOK COUNTY, ILLINOIS.

40-92 NORTH AUSTIN/3-11 ONTARIO (AKA ONE ONTARIO COURT), OAR PARK, ILLINOIS 60302 PIN: 16-08-123-011 VOL. 142

PARCEL 2: LOTS 1 TO 4, INCLUSIVE, IN BLOCK 2 IN THE SUBDIVISION OF THAT PART OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE SOUTH LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY AND THE NORTH LINE OF THE DUNNY TRACK RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

41-49 SOUTH BOULEVARD/103-11 SO/TH HUNPHREY (AKA SOUTHCOURT)
OAK PARK, ILLINOIS 60302
PIN: 16-08-304-015 VOL. 142

PARCEL 3: LOT 1 AND LOT 2 (EXCEPT THE SOUTH 40 FEET) 18 BLOCK 4 IN THE SUBDIVISION OF THAT PART OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING BETWEEN THE SOUTH LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD AND THE RIGHT OF WAY OF THE NORTH LINE OF DUMMI RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS.

232-34 NORTH AUSTIN/5-9 PLEASANT (AKA PLEASANT CIRCLE SOUTH)
DAK PARK, ILLINDIS 60302
PIN: 16-08-311-009 VGL. 142

PARCEL 4: LOTS 1, 2, 3 AND 4 IN BLOCK 2 IN AUSTIN PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 19, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

27-35 HARRISON/905-11 SOUTH HUMPHREY (AKA HARRISON WEST)
OAK PARK, ILLINOIS 60302
PIN: 16-17-306-003 VOL. 143

Proberty of County Clark's Office

UNOFFICE OPY

RE: CIC LOAN NUMBER: 64-58-44827
VILLAGE OF OAK PARK RESIDENCE CORPORATION
PAGE 2 OF 2 PAGES

PARCEL 5: LOTS 9 AND 10 IN BLOCK 1 IN AUSTIN PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-21 HARRISON/906-08 SOUTH HUMPHREY (AKA HARRISON EAST)
OAK PARK, ILLINOIS 60302
PIN: 16-17-307-001 VOL. 143

THE NORT! /6 FEET OF LOT 1 IN BLOCK 11 IN JOHN JOHNSTON JR'S ADDITION TO AUSTIN, A SURDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL HERIDIAN, IN COCK COUNTY, ILLINOIS.

543-47 NORTH HUMPHREY/41-47 IOWA OAK PARK, ILLINOIS 60302 PIN: 16-05-325-011 VOL. 130

LOT 16 AND THE SOUTH 10.0 FEET OF LOT 17 IN BLOCK 1 IN SCHREVE'S SUBDIVISION OF THAT PART OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE SOUTH LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY AND THE NORTH LINE OF DUMMY RAILROAD RIGHT OF WAY, SAID LOT 16 BEING ALSO DESCRIBED AS THE TRACT OF LAND LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF SAID LOT 17 APDRESAID, AND NORTH OF THE NORTH LINE OF PLEASANT STREET, IN COOK COUNTY, ILLINOIS.

2-12 PLEASANT (AKA PLEASANT CIRCLE NORTH)
DAK PARK, ILLINDIS 60302
PIN: 16-08-305-023 VOL. 142

end

Property of Cook County Clerk's Office