**UNOFFICIAL COPY** 

## RELEASE DEED

MAIL TO: GARY COLLINS
3248 N. OLEANDER
CHICAGO, IL 60634

NAME & ADDRESS OF PREPARER:

DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET CHICAGO, IL 60603 D&K LN. # 4074290 97007410

DEPT-01 RECORDING

\$25.50

. T\$0014 TRAN 0259001/06/97 11:49:00

\$4578 + JW -- 97-007410

COOK COUNTY RECORDER

RECORDER'S STAMP

Known All Men by These Presents, That

DRAPER AND KRAMF?, INCORPORATED

of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable

consideration, the receipt whereof k hereby confessed, do hereby remise, convey, release and quit-cinim auto

CIARY COLLINS AND JANET COLLINS, HIS WIFE

25 50

of the County of COOK and State of Hilnois, an rights, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE counting the date the 1 day of JUNE A.D. 1987, and recorded in the Recorder's Office of COOK County, in the State of High-12, as Document No. 87286097 to the premises therein described, situated in the County of COOK, State of Hilnois, as follows to wit:

SEE LEGAL RIDER ATTACHED

3248 N. OLBANDER CHICAGO, IL 60634

NOTE: If additional space is required for legal - attach on separate 8-1/2 N sheet together with all the appartenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 2ND day of DECEMBER 19 96

37007410

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER
IN WHOSE OFFICE
THE MORTGAGE FOR
DEED OF TRUST
WAS FILED.

CAROLE L. DRAKE ASST. VICE PRESIDENT

DRAPER AND KRAMER, INCORPORATED (SEAL)

ROBERTA MOORE ASST. SECRETARY

AG YOCI

SIMALORS

## **UNOFFICIAL COPY**

STATE OF ILLINOIS County of COOK	} \$5				
I the undersigned a No	lary Public in and for sa	id County, i	n the State af	oresaid. DO HEI	REBY CERTIFY
•	DRAKE, ASST. VICE				
nersonally known to me	e to be the same perso	n(s) whose	name(s) is /	are subscribed	to the foregoing
	fore me this day in pe				
sealed and delivered the	said instrument as	THEIR fr	e and volunt	ary act, for the u	ises and purposes
	ng the release and waive				
Given under my	and and notarial seal, th	is 44h	day of AE	FINBER	, 1996.
	0		10	Pas.	
	700	<i>≫</i>	CURDON C	Moneon Actor	A Manny Bublia
My commission expires	on JANUARY 20	1997	SHARON S.	TOWSON,	A Notary Public
	0.~				
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## **UNOFFICIAL COPY**

ps 1455/10

LOT 2 IN BLOCK 6 IN H. O. STONE AND COMPANY'S SECOND ADDITION TO BELMONT TERRACE BEING A SUBDIVISION OF 1ST 6 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF SECTION 24, TOWNSHIP 43 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX IDENTIFICATION NUMBER: 12-24-424-014

37087410

Together with all and singular the tenements, heredituments and appurtenances thereunto belonging, and the rents, issues, and profits thereoff, and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat; light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One-Time Mortgage insurance Premium payment (including sections 203(b) and (i)) in accordance with the regulations for those programs.

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