

UNOFFICIAL COPY

97007872

Prepared by:

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

LOAN # 0907906

DEPT-01 RECORDING 423
T#0009 TRAN 6454 01/06/97 09:50:10
#7699 + SK *-97-00787
COOK COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 19, 1996**, executed by **JEFFREY A. HALE, SINGLE**

NEVER MARRIED
to **PRESTIGE MORTGAGE CORPORATION** a corporation
organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is
110 NORTH LA GRANGE RD. SUITE 101 LA GRANGE IL 60525
and recorded in Liber **page(s) 97007871**
State of **ILLINOIS** **COOK County Records,**
described hereinafter as follows:

SEE ATTACHED LEGAL HERETO AND MADE A PART THEREOF.

242 (LAW TITLE)
H-1468

P.I.N. # 14-32-411-059

COMMONLY KNOWN AS: **1856 NORTH BISSELL CHICAGO IL 60614**

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On **DECEMBER 19, 1996** before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared **JOSEPH J. SABAN JR.**
known to me to be the **PRESIDENT**
and **STEVEN R. HAHN**, known to me to be
VICE PRESIDENT of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or
a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

By: [Signature]
PRESIDENT
Its: _____
By: [Signature]
Its: **VICE PRESIDENT**
Witness: [Signature]

Notary Public [Signature]

My Commission Expires

10/4/99

County
OFFICIAL SEAL
DIANE C STARLING
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/04/00

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EXHIBIT "A"

LOT 21 (EXCEPT THE WEST 50 FEET AND EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT 21, SAID POINT BEING 50 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT AND THENCE EAST ALONG THE SOUTH LINE OF SAID LOT FOR A DISTANCE OF 14 FEET; THENCE NORTHERLY ALONG A STRAIGHT LINE TO A POINT ON THE NORTH LINE OF SAID LOT, SAID POINT BEING 65 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT; THENCE WEST ALONG THE NORTH LINE OF SAID LOT FOR A DISTANCE OF 15 FEET; THENCE SOUTH ALONG A STRAIGHT LINE TO THE POINT OF BEGINNING) IN SUB-BLOCK 4 IN THE SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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