

Prepared By:

HOWARD A. DAVIS  
3030 FINLEY ROAD-SUITE 104  
DOWNERS GROVE, ILLINOIS 60515

MAIL TO

97007894

and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.  
3030 FINLEY ROAD-SUITE 104  
DOWNERS GROVE  
ILLINOIS 60515

DEPT--01 RECORDING \$23  
T#0009 TRAN 6454 01/06/97 10:02:01  
#7722 # SK # -97-00789  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

23 50

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
THE NORTHERN TRUST COMPANY  
50 SOUTH LA SALLE STREET  
CHICAGO, ILLINOIS 60675

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 16, 1996  
executed by MICHAEL D. SCHMEHIL AND  
LINDA L. SCHMEHIL, HUSBAND AND WIFE  
to PREFERRED MORTGAGE ASSOCIATES, LTD.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3030 FINLEY ROAD-SUITE 104  
DOWNERS GROVE, ILLINOIS 60515

*Law title*  
*Pres copy* 97007893

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 265 EAST GROVENOR DRIVE, SCHAUMBURG, ILLINOIS 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS 2-2659 PREFERRED MORTGAGE  
COUNTY OF \_\_\_\_\_ ASSOCIATES, LTD.

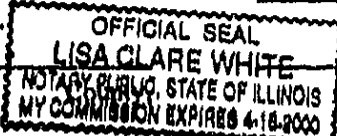
On DECEMBER 16, 1996 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
HOWARD A. DAVIS  
known to me to be the PRESIDENT  
and CAROL M. KOCHAN  
known to me to be VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: *Howard A. Davis*  
Its: HOWARD A. DAVIS  
PRESIDENT  
By: *Carol M. Kochan*  
Its: CAROL M. KOCHAN  
VICE PRESIDENT

Witness: *Lisa Clare White*

Notary Public *Lisa Clare White*  
DUPLICATE  
My Commission Expires 4/16/00



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

DPS 049

07-27-418-023

Property of Cook County Clerk's Office

LOT 133 IN KINGSFORD VILLAGE UNIT 2, BEING A SUBDIVISION OF PART OF  
THE NORTH 15 CHAINS (990 FEET) OF THE SOUTHEAST 1/4 OF SECTION 27,  
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

07-27-418-023