

# UNOFFICIAL COPY

Loan No. 0650072846

97007918

After Recorded Return  
to:  
EDWARD T. BURKE & ASSOC  
14611 BENFER  
HOUSTON, TX 77069

. DEPT-01 RECORDING  
. T#0009 TRAN 6455 01/06/97 10:55  
. \$7747 & SK \*-97-0079  
. COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

Capstead Mortgage Corp., in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 31, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 93744939, releases, conveys and quit claims unto KAZIMIERZ PLAZA AND IRENA STANCZAK, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereon, to-wit:

SEE LEGAL DESCRIPTION ATTACHED

19-33-110-018

IN WITNESS WHEREOF, said Capstead Mortgage Corp., has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, November 19, 1996.

Capstead Mortgage Corp.



97007918

BY:

Chris White  
Chris White  
Vice President

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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of Capstead Mortgage Corp., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 19, 1996.



*Mary E. Russell*  
Notary Public in and for  
the State of Texas

This document was prepared by:  
EDWARD T. BURKE AND ASSOCIATES, ESQ.  
16001 PARK 10 PLACE, SUITE 101  
HOUSTON, TEXAS 77084

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LOT 272 IN FRANK DELUGACH'S 79TH CICERO GOLF VIEW, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE MIDDLE 1/3 OF THE NORTH 60 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID MIDDLE 1/3 BEING THE WEST 1/2 OF THE EAST 2/3 OF SAID NORTH 60 ACRES AS PER PLAT RECORDED SEPTEMBER 4, 1941 AS DOCUMENT 12750971, IN COOK COUNTY, ILLINOIS.

P.I.N.: 19-33-110-018

8108 S. Lorrel, Burbank

Cook County Clerk's Office

37007918