

UNOFFICIAL COPY

PREPARED BY:

97007227

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

DEPT-01 RECORDING \$23.50
T#0014 TRAN 0253 01/06/97 09:18:00
#4374 + JW *-97-007227
COOK COUNTY RECORDER

LOAN NO. 14-1615

514728430

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 4, 1996
IGNACIO E. ALONSO, MARRIED TO MARIA C. CRTIZ; MARTHA SEGURA, DIVORCED, NOT SINCE
REARRIED

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
and recorded in Liber page(s)
State of ILLINOIS described as follows:

97007226

and who's principal place of business is located at
DOCUMENT NO. 97007226
COOK County Records

*Insert
note
close
#*

LOT 29 IN BLOCK 1 IN ARTHUR T. MCINTOSH'S SUBDIVISION OF THAT PART OF
THE EAST 10 ACRES OF THE SOUTH 19 ACRES OF THE NORTH 37 1/2 ACRES OF
THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE
WESTERN LINE OF THE EAST 1/2 OF THE WEST 1/2 OF SAID SOUTHWEST 1/4, IN
COOK COUNTY, ILLINOIS.

PIN#: 19-12-311-009-0000, VOLUME 387

97007227

COMMONLY KNOWN AS: 5225 SOUTH WHIPPLE STREET, CHICAGO, IL 60632

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

JAB 514728430
514728430
SAS - A DIVISION OF INTERCOUNTY

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TEST COPY

Property of Cook County Clerk's Office

570073227

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David H. Jones
By: DAVID H. JONES

Witness:

Its: VICE PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

STATE OF ILLINOIS
COUNTY OF COOK

On DECEMBER 4, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE PRESIDENT and

, known to me to be of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Donna Broaddus
Notary Public
37007227

My Commission Expires

9/3/97

COOK County, IL

"OFFICIAL SEAL"
DONNA BROADDUS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/3/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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