

UNOFFICIAL COPY

PREPARED BY:
H.A. DAVIS
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

97007251

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

DEPT-01 RECORDING \$23.50
T40014 TRAN 0253 01/06/97 09:22:00
#4398 + JW *-97-007251
COOK COUNTY RECORDER

INTERCOUNTY TITLE

5147479 CR PAC (B)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SUBURBAN FEDERAL SAVINGS, A FEDERAL SAVINGS BANK
154TH AND BROADWAY, HAWKEYE, ILLINOIS, 60426
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 12/06/96
executed by THOMAS P. TIERNAN AND BETH A. TIERNAN, HUSBAND & WIFE

to PREFERRED MORTGAGE ASSOCIATES LTD,
a corporation organized under laws of THE STATE OF ILLINOIS
and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515
and recorded in Book/Volume No.

97007250

23 50

COOK
described hereinafter as follows:
Commonly known as:

Page(s) _____, as Document No.
County Recorder, State of ILLINOIS
(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

2130 N. BISSELL CHICAGO IL 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage,
STATE OF ILLINOIS
COUNTY OF DuPage

97007251

On 12/06/96 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County and State,
personally appeared HOWARD A. DAVIS
known to me to be the PRESIDENT
and CAROL M. KOCHAN
known to me to be VICE-PRESIDENT
of the corporation herein, which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she, acknowledge said instrument to be the free act and
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

Howard A. Davis
BY: HOWARD A. DAVIS
ITS: PRESIDENT

Carol M. Kochan
BY: CAROL M. KOCHAN
ITS: VICE-PRESIDENT

WITNESS:
Andrea Ark
Howard Garrison

Notary Public _____
DuPage County
My Commission Expires 10/31/2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
OFFICIAL SEAL
ANNE C. HAWS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/31/2000

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Property of Cook County Clerk's Office

14-32-217-031

15740965

LOT 17 (EXCEPT THE WEST 50 FEET THEREOF) IN BLOCK 4 IN CUSHMAN'S
REGISTRATION OF THE NORTH 1/2 OF BLOCK 4 IN SHEPHERD'S ADDITION
TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION