

SIN 732946 d5602

Prepared by:
Primera Mortgage Co. of Il.
10526 W. Cermak Road Ste. 30
Westchester, Illinois 60154

97007257

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

DEPT-01 RECORDING #23:50
T#0014 TRAN 0253 01/06/97 09:23:00
#4404 @ JW # -97-007257
COOK COUNTY RECORDER

Continuation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, I, undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain

Real Estate Mortgage dated **DECEMBER 3, 1996**, executed by **MARTA/MONDRAGON**, SINGLE NEVER MARRIED

97007256

to Primera Mortgage Co. of Il. organized under the laws of Illinois and whose principal place of business is

10526 W. Cermak Road, Suite 301, Westchester, Illinois 60154 and recorded in Liber page(s)

State of Illinois described hereinafter as follows:

LOT 31 IN BLOCK 4 IN SAMUEL J. WALKER'S DOCK ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2, NORTH OF THE RIVER OF *SECTION 30, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 17-30-200-028 *SECTION 30 COMMONLY KNOWN AS: 1942 WEST 22ND PLACE, CHICAGO, ILLINOIS 60608

92 SD

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF DuPage

On **DECEMBER 3, 1996** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Robert Hardman** known to me to be the President and

By: Robert Hardman

Its: President

By:

Its: 97007257

Witness:

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Dana A. Sarsfield

DuPage County

My Commission Expires 12/20/99



SAS - A DIVISION OF INTERCOUNTY

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