

S1475249

Prepared by:

MARITZA S. PIECZYNSKI

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204
LOAN #0891052

97007296

DEPT-01 RECORDING
T00014 TRAN 0253 01/06/97 09129100
44444 + JW * -97-007296
COOK COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 22, 1996**, executed by **MICHAEL PRENDERGAST, SINGLE NEVER MARRIED AND DAWN M. AUGUSTYN, SINGLE NEVER MARRIED**

to **City 1 Home Mortgage Corp.**, a corporation organized under the laws of **Illinois** and whose principal place of business is **3150 S. River Road - Suite #11, Des Plaines, Illinois 60018** and recorded in Liber **COOK** County Records, State of **ILLINOIS** page(s) described hereinafter as follows:

SEE ATTACHED LEGAL HERETO AND MADE A PART THEREOF.

P.I.N. # 13-18-409-028

COMMONLY KNOWN AS: **6401 WEST BERTEAU #511, CHICAGO IL, 60690**

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COOK COUNTY RECORDER

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

On **NOVEMBER 22, 1996** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Nicholus C. Adami** known to me to be the **President** and

and **Nicholus C. Adami**, knows to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public **Michael J. Rebeck** County,

My Commission Expires



Nicholus C. Adami
By: _____

President _____

Its: _____

97007296

By: _____

Its: _____

Witness: _____

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SAS - A DIVISION OF ENTERSECURITY

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2025/01/17

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UNIT B-511 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN GLENLAKE CONDOMINIUM NUMBER 1 AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS
DOCUMENT NUMBER 96242966 AND AS AMENDED FROM TIME TO TIME,
IN THE SOUTH FRACTIONAL HALF OF SECTION 18, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

of Cook County Clerk's Office

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