

UNOFFICIAL COPY

97007343

PREPARED BY: GLEN A. SCHAP
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60521

AND WHEN RECORDED MAIL TO

NAME UNITED FINANCIAL MORTGAGE CORP.
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206
CITY & OAK BROOK, ILLINOIS 60521
STATE LOAN NO. 6759592

DEPT-01 RECORDING \$23.50
T40014 TRAN 0253 01/06/97 09:39:00
\$4500 + JW *-97-007343
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **HOMESIDE LENDING, INC., ITS SUCCESSORS AND/OR ASSIGNS** all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by **JOLANTA JAKIMOWICZ, DIVORCED NOT SINCE REMARRIED** and dated **DECEMBER 13, 1996**, to **UNITED FINANCIAL MORTGAGE CORP.** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521** and recorded in Book/Volume No. _____, pages(s) _____, as Document No. _____, **COOK** County Records, State of **ILLINOIS** described hereinafter as follows:

UNIT 206 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE POINT EAST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 2202942, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97007342

S147 4581B

ALSO KNOWN AS: 6221 NORTH NIAGARA AVENUE UNIT 206, CHICAGO, ILLINOIS 60631

S147 76581B

SAS - A DIVISION OF INTERCOUNTY

13-06-110-050-109

Pin

Property of Cook County Clerk's Office

22 2

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97007343

UNOFFICIAL COPY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On DECEMBER 13, 1996 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC

COUNTY COOK

My Commission Expires

Randi B. Cohen
8/16/2006

~~UNITED FINANCIAL MORTGAGE CORP.~~

By:

GLEN A. SCHAP

IN: VICE-PRESIDENT

By:

In:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Cook County Clerk's Office

97007343