

# UNOFFICIAL COPY

## RELEASE DEED



### MAIL TO:

Jerry Palmer  
2006 S 12th Ave  
Maywood, IL 60153

DEPT-01 RECORDING \$23.50  
T#0004 TRAN 1847 01/06/97 10:24:00  
#6859 LF \*-97-008410  
COOK COUNTY RECORDER

### NAME & ADDRESS OF PREPARER:

Bonnie Hartz  
4909 E. 26th St.  
Sioux Falls, SD 57110

97008410

RECORDER'S STAMP

Know all Men by These Presents That

NOVUS Financial Corporation F/K/A Sears Consumer Financial Corporation of Delaware

of the County of \_\_\_\_\_ and State of Delaware for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto JERRY PALMER AND SARAH PALMER HUSBAND AND WIFE

of the County of \_\_\_\_\_ and State of Delaware all right, title, interest, claim, or demand, whatsoever \_\_\_\_\_ may have acquired in, through or by a certain Junior Mortgage, bearing date that 05 day of February A. D. 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book NA Page NA Document No. 92-090711, to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

LOT 265 IN CUMMINGS AND FOREMAN'S REAL ESTATE CORPORATION HARRISON STREET AND 9TH AVENUE SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 9, 1924 AS DOCUMENT NUMBER 8278599, IN COOK COUNTY, ILLINOIS.

97008410

(NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.) together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 15-15-420-020  
Property Address: 2006 S 12TH AVENUE, MAYWOOD, IL 60153

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 25th day of November 1996.

NOVUS Financial Corporation F/K/A Sears Consumer Financial Corporation of Delaware

(Seal)

[Signature]  
D. S. Richards, Asst. Secretary

[Signature]  
R.L. DeGruccio, Asst. Vice President

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

2350  
15

# UNOFFICIAL COPY

STATE OF South Dakota )

County of Minnehaha ) ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT  
D.S. Richards and R.J. DeGruccio

personally known to me to be the same person s whose name are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Asst. Secretary and Asst. Vice President signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 25th day of November, 19 96.

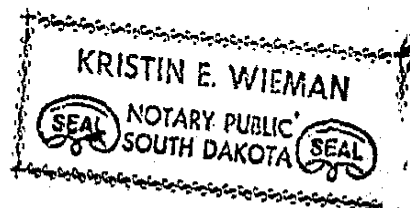
(Seal)

Kristin E Wieman  
Kristin E. Wieman Notary Public

My Commission Expires January 10, 1998

My commission expires on \_\_\_\_\_, 19\_\_\_\_.

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.



\*\* This conveyance must contain the name and address of the person preparing the instrument.

97008-110

	TO	FROM	RELEASE DEED