UNOFFICIAL COPY

Recording requested by I Return to: DA GRAY 20340'S Crawlord Ave

97008557

97008252



DEPT-01 RECORDING

\$23.50

- . T05555 TRAN 8658 01/06/97 10:14:00
- · #5512 + JJ *-97-008552

COOK COUNTY RECORDER

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the understored owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgages: The First Mottgage Corporation Original Mortgager: David A. Gray, Laborch A. Gray

Recorded in Cook County, Illinois, on 11/2F/37 as Instrument # 92-889298

Tax ID: 31-15-401-013

Date of mortgage: 11/24/92 Amount of mortgage, \$77952.00 Property Address: 20340 S. Crawford Avenue, Mattuson, D 50443

LOT 3 IN BLOCK 7 IN ARTHUR T. MCINTOSH AND CON PANY'S CRAWFORD COUNTRYSIDE UNIT NO. 2, BEING A SUBDIVISION OF THE SOUTHEAST 114 OF SECTION 15, TOWNSHIP 35 NORTH, N'INCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

NORWEST MORTGAGE INC.

Formerly Known As Norwest Mortgage, Inc., A Minnesota Corporation

by merger and name change, the document evidencing same was filed for recording in Cook county

Recorded as Book: n/a Page: n/a Inst.: 95728930 on 10/25/95.

Morraine Stockwell

Vipo President

Attest: Kim Gorman Assistant Secretary

State of California
County of Santa Clara

On Dec 4, 1996, before me, the undersigned, a Notary Public for said County and State, personally appeared Lerraina Stockwell, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of NORWEST MORTGAGE INC.,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of NORWEST MORTGAGE INC..

Notary: K. Richardson

My Commission Expires Feb. 4, 2000

Prepared by: R. S. Stone

Paelle Management Corporation (408) 866-5868 PO Box 1710 Campbell CA 95008

LN# 1007427 P.I.F.: 11/15/96

FINAL RECON.IL 90350 Inv: 1 12/04/96 03:27:55 12-031 798 1



K. BICHARDSON

Comm. # 1085855

NOTARY PUBLIC CALIFORNIA

Sama Clara County

My Comm Expires Feb. 4, 2000.

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