

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO. C5
LOAN NO. 804741



PREPARED BY AND
WHEN RECORDED MAIL TO:
NMRI, LLC.
ATTN: KARLEEN PARKER
477 SHOUP AVE., SUITE 205
IDAHO FALLS, ID 83402

97008839

. DEFT-01 RECORDING #23.50

. T40008 TRAN 1292 01/06/97 10:01:00

. #7617 & BJ *-97-008839

. COOK COUNTY RECORDER

97008839

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277

hereby grants, assigns, and transfers to CDC SERVICING, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated APRIL 2, 1993, executed by LAWRENCE P.
BERNSTEIN & ALICE M. BERNSTEIN, KNOWN AS HUSBAND AND WIFE

to NORTH SHORE MORTGAGE & FINANCIAL

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 93259421 microfilm # _____
pin number 05-33-405-021 in the _____
plat of COOK County Illinois described hereinafter as
follows:

LOT 6 IN BLOCK 3 IN MCDANIELS' ADDITION TO WILMETTE, A SUBDIVISION OF LOTS 1 TO 9 OF
BAXTER'S SUBDIVISION OF PART OF THE SOUTH SECTION OF QUILMETTE RESERVATION IN TOWNSHIP 42
NORTH, TANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Loan No.

2300

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated NOVEMBER 8, 1996, but effective JUNE 15, 1996.

BANC ONE MORTGAGE CORPORATION

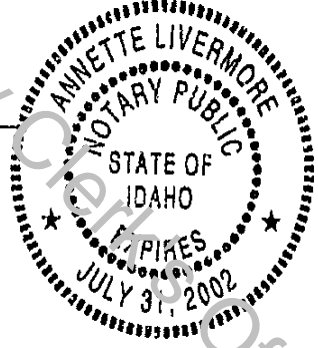
BY W.D. Collins
W. D. COLLINS
VICE PRESIDENT

BY Lorena Shepherd
LORENA SHEPHERD
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On NOVEMBER 8, 1996, before me ANNETTE LIVERMORE personally appeared W. D. COLLINS and LORENA SHEPHERD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

Annette Livermore
ANNETTE LIVERMORE (COMMISSION EXP. 7-31-02)
Notary public



Assignment - Interv. - Recorded

PREPARED BY:

Karleen Parker

KARLEEN PARKER
477 SHOUP AVE #205
IDAHO FALLS, ID 83402



Loan No.

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C=S.072.0476
P=S.001.3901

J=507C5.S.03901



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