

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 882557



97008851

DEPT-01 RECORDING #23.50
T40008 TRAN 1292 01/06/97 10:03:00
#7629 3 BJ *-97-008851
COOK COUNTY RECORDER

PREPARED BY AND
WHEN RECORDED MAIL TO:
NMRI, LLC.
ATTN: KARLEEN PARKER
477 SHOUP AVE., SUITE 205
IDAHO FALLS ID 83402

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277

hereby grants, assigns, and transfers to CDC SERVICING, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated OCTOBER 8, 1993, executed by MATTHEW B.
BOHLIN & MARY BOHLIN, KNOWN AS HUSBAND AND WIFE

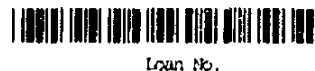
to GREAT CHICAGO MORTGAGE CORP.

and recorded in liber/cabinet _____ at page () / drawer _____
document/instrument no. 93879026 microfilm # _____
pin number 05-34-306-006 in the _____
plat of COOK County Illinois described hereinafter as
follows:

LOT 4 IN BLOCK 8 IN MCDANIEL'S ADDITION TO WILMETTE SAID ADDITION BEING A SUBDIVISION OF
BLOCKS 1 TO 9 OF BAXTER'S SUBDIVISION OF THE SOUTH SECTION OF WILMETTE RESERVATION
SECTION 34 TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, ILLINOIS.

97008851

J=507C6.S.07230



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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated NOVEMBER 6, 1996, but effective JUNE 30, 1996.

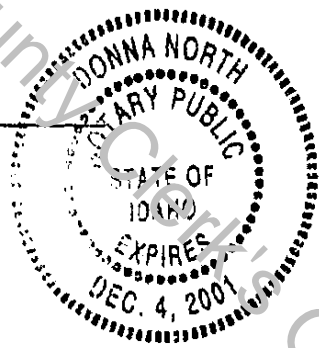
BANC ONE MORTGAGE CORPORATION

BY W.D. Collins
W. D. COLLINS
VICE PRESIDENT
BY Lorena Shepherd
LORENA SHEPHERD
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On NOVEMBER 6, 1996, before me DONNA NORTH
personally appeared W. D. COLLINS and
LORENA SHEPHERD personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

Donna North
DONNA NORTH (COMMISSION EXP. 12-4-01)
Notary public



Assignment - Interv. - Recorded

PREPARED BY:

KARLEEN PARKER
477 SHOUP AVE #205
IDAHO FALLS, ID 83402

Loan No.

37008851

C=S.087.2012
P=S.009.1761

J=507C6.S.07230

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